

Apostolic History Outline

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Acts 2:38 Doctrine Through The Ages

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DEDICATION

The *Apostolic History Outline* is dedicated to the Lord Jesus Christ. It is also dedicated to those pious and unknown persons who, through the centuries, kept the biblical tenets that constitute Acts 2:38 alive and utilized.

PREFACE

This book affirms that the UPPER ROOM CHURCH of Acts two, AD 30, Jerusalem, was alive and doctrinally utilized in every decade since the day of Pentecost until this moment. This is to say, the Church of Acts two never died and never ceased to function. Further, it never digressed into lesser form. Specifically, it never became Grecized or Latinized, meaning it was never associated with Catholicism. Moreover, it was never in the hands of Martin Luther. Apostolic Christian doctrine (Acts 2:1-4, 36, 38; Deuteronomy 6:4) has always been separate and apart from any other religion that would not have or hold Acts two doctrinal tenets.

When the twelve Apostles legally -- by divine command (Acts 10:42) -- laid down Acts 2:38 doctrine they understood that it was to be utilized every decade of the two thousand (2000) year Church Age.

We believe that it somewhat injures the image of Christ's own NT religion -- which was based upon the pristine UPPER ROOM DOCTRINE -- to think it digressed to western Mediterranean Catholicism. Equally, we think it is incorrect to

say that Luther restored the pure and holy Church that Christ Himself founded. (St. Mt. 16:18, Acts 2:1-39). The divinely established Church of Acts 2 could never digress so as to become controlled by unregenerated men. We think it wrong to assume that Martin Luther -- in his conductual-averagism -- could restore such a high and holy doctrine as the Apostles of the Lamb laid down. Acts 2:38 tenets were always used; the doctrine never needed restoring. We disclaim the step-by-step idea. We place emphasis upon "*The gates of hell shall never prevail against Christ's Church (doctrine).*"

This Outline has many proofs with which to assure the reader that the Biblical Church of Acts two never died or became something else. Its divine founding on the Day of Pentecost insured its eternal continuity.

A Story About Oneness Apostolic History

History of the Judaic-Christian Church started on the Day of Pentecost, at Jerusalem, AD 33,. We could refer to it as, "History of the Apostolic Church". Some of the basic and fundamental ecclesiology laid down by the NT is found in Acts 2:1-4, 36, 38. This eternal doctrine made history, a lengthy and illustrious history.

This *Apostolic History Outline* is published with the good intention of acquainting interested readers with significant events, personalities, movements, and developments in the history of the Pentecostal Apostolic Church.

No longer will Oneness Apostolic Christians be handicapped by a lack of knowledge concerning many of those who preceded us in centuries past.

Monotheistic

Christianity is no longer shrouded in mystery. Clearly revealed are thousands of major historical events, events which had important theological, geographical and chronological meaning.

For many Apostolics, believers in Deuteronomy 6:4, it will come as a shock to know that our Petrine ecclesiology by AD 325 was slandered by the Catholic Institution as *heresy*! The so-called Church of Rome invented dogmas for its own use which, in a sense, made a heretic out of Apostle Peter! Vatican officials greatly attempted to defame the divine principles which constitute Acts two doctrine. In fact, Acts two doctrinal concepts were ignored by the Catholic hierarchy before AD 325. Further, some doctrinal roots of most of today's modern nominal religions have grown from the religion of Rome. Obviously some parts of liturgies used in the modern church world stem from the big Old World religious institution. They do not line up with Acts 2:38 or Deuteronomy 6:4. Moreover, alleged reformers like Luther, Calvin, and Zwingli based some of their teachings and practices upon early traditions of the big European religion. Historians and theologians have parroted those things and they fill religious history books. The great damage is, they only told their side of the story.

Why is there not more Apostolic Christian history available? Most was deliberately destroyed. (A. S. Atya, p. 365). Biased and prejudiced historians have sometimes deleted and often have distorted and smeared history concerning the Apostolic, Jerusalemic Judaic-Christianity. Some historians did not appreciate Acts two Pentecostalism.

This is precisely why Oneness Apostolic history is harder to find. Therefore, in order to find history concerning adherents of Acts 2:38 ecclesiology we had to research under such words or names as, "Modalistic Monarchianism, Patripassianism, or Sabellianism!" And, really, these Greek words and names stem from slander. Oneness Christians were often referred to by these names.

Apostolic Pentecostal Christianity went through fires of persecution. Its adherents greatly suffered, as we shall see. Catholic leaders as well as European High Protestant ones martyred them by hundreds of thousands. In fact, we found Oneness history by researching ancient records which told of their martyrdom!

Fortunately, even under the circumstances mentioned, we were able to construct the fascinating history of the Apostolic Christians. Hence this *Apostolic History Outline* is the end product of tremendous effort, and it succeeds in constituting an authentic story concerning Oneness Christian history.

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The Everlasting Phenomenon

The Church of ST. Matthew 16:18

The Christ of the New Testament stated, "Upon this rock I will build my church; and the gates of hell shall not prevail against it. (St. Mt. 16:18).

Instantly two divine phenomenon are obvious. One, He declared that He would build

His one and only church. Two, He affirmed that "the gates of hell would never prevail

against it." The Holy Writ must never be questioned, it is altogether accurate. God's

words here are unquestionable. The eternized words of Christ here, their purpose, the

longevous promise in them, are irreversible, inerrant, and are prophetically accurate.

Christ, the Lord God Almighty, the All-In-All manifested in the flesh, could not have

been wrong in this statement in any sense. We mean that His church, true to His word,

never for one moment perished. It never died. It was present in every decade.

A handful of well-meaning persons have assumed that a century or so after the Day of Pentecost that the church died, or suffered an awful fate of being Romanized, Catholicized. Nothing like that happened. Thankfully, this negative type of theological thinking is disappearing from the scene. God's church was too strong to perish, more enduring than that. It is now almost consentaneous, most now see the infallible promise of longevity and continuity in St. Mt. 16:18.

The part, "the gates of hell shall not prevail," contains eternized ingredients, and promises an everlasting quality, and indestructible structure. If Christ's church had died, had succumbed to some evil, then Christ's words would have contained a degree of error. But in Christ there was no chance of error.

"Upon this rock I will build My church," He affirmed. With all of its legitimate quality the visible church could not fall to any foe. Why? It is strong, eternized, and holy. (Galatians 1:4). It was built strongly from its inception, and it made its pilgrimage through the world, through more than eighteen centuries and demonstrated its soul-saving power to everyone that would hear. It continually reached out its tenets to all. It maintained its diversity of membership; and it exists in a geographically universal manner. Its pure apostolic manner of teaching has always been maintained by some sincere clergyman somewhere. One man told another. Someone always believed the doctrinal ingredients contained in Acts two. "God never left Himself without a witness." (Acts 14:17). Scripturally honest men in all ages since Pentecost have engaged in apostolic preaching and practice and these men contributed to divine perpetuation of the Church

depicted in Acts two.

We assert in this Apostolic History Outline that holy men continued in the Apostle's doctrine of Acts 2:38. (Acts 2:42). Men have hazarded their very lives for this treasured belief which the Apostles laid down. This type of love for biblical truth that Peter preached is the means by which the Church's life was maintained. Further, it drew its life and ability to function from the Lord Jesus Christ and the power of his Holy Spirit.

Thus in St. Mt. 16:18 Jesus assured Christians that His church would forever continue its identity and significance in every age and geographical area. "The gates of hell never prevailed against the church."

The Never Dying Church The Imperishable Doctrine of Acts 2:38

CERTIFICATION

This is an effort to gain complete reader confidence. It is necessary to know assuredly that the ancient religious bodies we refer to as monotheistic were, indeed, oneness. Here is how we prove they were. *We know that historians classified certain religious bodies as having been Monarchian, Patripassian, or Sabellian.* This means that they were recognized as having been adherents of Deuteronomy 6:4 -- and thus they denied Rome's Trinity. We know also that the Jesus Name water baptism was integral in these Bible believing bodies.

MONTANISM, after Montanus, Montanists. These were tongues-speakers, had Spirit gifts and knew miracles. (Blunt, pp340,341). They were categorized as Sabellians -- having no divisions in the Godhead. John Wesley considered Montanism to be true biblical Christianity. (Blunt, pp. 440,441; Knox pp. 39, 451).

DONATIST, after Donatus, Donatism. they were tagged as having been of Sabellian-ism and Patrpassianism, holding a Judaistic Godhead concept along with the

Acts

2:38 Christ baptism. (See Blunt, p. 127, R. Bainton, p. 279; Knox, pp. 50, 59).

MANICHAEISM, after Mani, Manichee. They revered Pentecost, Jesus Name. (Blount p. 291). They were classified as having been Monarchians and of Sabellianism. (Blount pp. 412, 413). At first it had a doctrinal stigma, they corrected the matter. The Samosatenes, Artemonites, Donatists, Paterinui, Bogomils, and other Oneness bodies were associated doctrinally with Manichaeism. After ca. AD 1800 not all Manichee were Oneness.

SAMOSATENE, after Paul of Samosata, Samosatenism. Quote: "*Paul held the Oneness of God without distinction of persons.*" (Blunt, pp. 515, 516). He was a Judaic-Christian, holding Acts 2:38. (Blunt, p. 517).

ARTEMONITE, after Artemon, Aretemonites. They were avid Modalistic Monarchians. (Blunt, p. 515). remarkably, this Jesus Name religion lived on through the known dates of AD 1590-1633! In Europe John Crelllyet, preached this Acts two doctrine. (Blunt, p. 54).

CELTIC CHRISTIANITY. Planted in Glastonbury, England, by AD 37-42, was Apostolic. (M. Deanseley, *The PreConquest Church in England*, pp. 4-15). Celts disseminated Acts 2:38 religion all over western Europe. (J. T. McNeill, *The Celtic Church*, pp. 10, 11, 156). They baptized into Christ. (E. T. Thompson, p.

108).

Bede called them one-God people. (Bede, *English Hist.*, p. 148). It was dominant in Western Europe until ca. 1200.

Note: In relation, Catholic leaders referred to the above bodies as "*heretics!*" So did High Protestants. However, God raised them up so His (Acts two) Pentecostal doctrine could travel through them. Otherwise -- Catholic leaders and those in High Protestantism would have destroyed Acts two tenets.

TO FURTHER CLARIFY THINGS: By AD 200 St. Peter's doctrine had to continue in Monarchism, Patripassianism, or Sabellianism. Why? By AD 200 Rome had invented its own European religion, and then slandered biblical Christianity of acts two as *heresy*.

Later, ca. AD 500, these above Oneness bodies were collectively referred to by enemies as CATHARI, meaning -- pure. (L. Verduin, pp. 95-130). Until AD 1164-1176, most Cathari were truly monotheistic and held the Christ water baptism. Yet later, by ca AD 1150, the same monotheistic organizations were by historians, and Catholic leaders, collectively categorized as ALBIGENSIANS. (Blunt, pp15-17; M. Lambert, p. 62; J. B. Russell, pp. 5-23; Z. Oldenbourg, p. 41). In Languedoc they had schools, farms, houses, and controlled 1000 cities until AD 1233. Then came the Catholic Inquisition.

NOTE: Both Catholics and High Protestants referred to the monotheists as heretics.

Luther slandered them as *Widertaufer, und Sacrament-schwärmer!*

Lutherans mass murdered them. (R. Bainton, p. 279). Nevertheless, Acts two ecclesiology traveled in them.

In Martin Luther's lifetime these same Oneness organizations were referred to as "*Anabaptist*." It was after Peter Waldo's time of AD 1164-1179, that there arose many Trinitarian Protestant bodies, and historians also referred to them as Anabaptist. In Luther's time the Christ (Acts 2:38) water baptism continued in Oneness Apostolic Anabaptist organizations. In 1578 there was an *INTERNATIONAL FEDERATION of APOSTOLIC CHURCHES*. (G. H. Williams, *The Radical Reformation*, p. 670).

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Glossary

Here are some of the words or names used in this book. Sometimes their definitions or meanings are only found in history books. Many of these words are not in our dictionaries. We used the following definitions.

APOSTOLIC: Apostle like, what the Apostles taught in Acts. The doctrine of the twelve.

ALBIGENSIANS: Of Albi, France. They were mostly Apostolic Christians in organizations called by this name -- especially between AD 900 and 1490. Some called them Cathari.

ANABAPTIST: Anabaptism. this simply means to re-baptize someone.
Apostolics
would always re-baptize converts from out of Rome's mode into the Acts
2:38
formula.

ARIANISM: Arius, Arians of ca. AD 290-335. Arianism never died. Arius
was ex-
communicated at Nicea for denying the Trinity idea.

ATEMONITES: Followers of Artemon. He was a Monarchian with Acts
two doc-
trine in Septimius Severus' time.

AUTO Da FE: It meant to Catholics -- *An Act of Faith!* That is, they burned
non-
Catholics at the stake! It was a gala affair for Spanish Catholics -- like a
carnival!
Especially Jews were burned. There were at least 2000 Autos in Spain alone.

CATHARI: Or Catharer mean 'pure'. By this historians slandered all
nonCatholic
(Christian) bodies. Most Catharer bodies were Oneness under different
Names.

CATHOLICISM: The whole Catholic system, the total concept. It falsely
refer-
red to itself as *Christianity*.

CATHOLIC HIERARCHY: The top Romish leaders, the episcopi
episcoporum.

COERCIONISM: The use of verbal or military force.

CONCORDAT: An agreement between a pope and a sovereign or
government.
However, we refer specifically to one drawn up on July 20, 1933, between
Eugenio

Pacelli (Pope Pius XII), and Nazi Germany's Adolf Hitler. Its Article 16 signed the Catholic system in Germany over to Hitler.

CONDUCTUAL--AVERAGISM: It means the average morality of an average sinner on the street. Conduct of unregenerates; a low standard of holiness.

CONFISCATION: I use this word herein to denote the scheme or practice of the Catholic System during its INQUISITIONS as it STOLE or SEIZED nonCatholic properties. Catholic Hitler stripped the Jews, is an example. Catholics stripped the Waldenses.

CONSTANTINIANISM: This means the spirit of Constantine that seeped into Catholicism -- cruelty, force by decree or military means. the evil practices in Rome's religion.

CONVENTICLE: A secret place of worship.

DONATUS: Dionatism, after Donatus, one-God Christianity.

ECCLESIOLOGY: Herein is used to mean doctrine, the study of Acts two doctrine, a study of Oneness Christian doctrinal structure.

INQUISITION: Earth's most horrifying thing. It was the Catholic scheme to inquire into a nonCatholic's religion; a forced Roman Catholic Inquest, Tribunal Courts. the great INQUISITION was launched in 1233 by Pope Gregory IX and lasted until 1834. In it some historians estimate 68,000,000 perished, their properties confiscated by Romish Inquisitors like Torquemada. Ferdinand-Isabella and later Hitler, all operated about the same. In 1478 Sixtus IV ordered

the

Inquisition into Spain. In 1933 Pope Pius signed the CONCORDAT with Hitler's Nazi Germany. Millions of Jews were killed.

INQUISITOR: Usually a Dominican priest, a spy, he spied on those alleged to be heretics, Jews and Apostolics. He got 1/3 rd of the bounty. Torquemada was the most notorious.

KERYGMA: Apostolic preaching of Acts two.

MANI: (Manichaeus bar Babak) Manichaeism. Mani founded the Manichee bodies. He was a Persian of ca. AD 240. The Manichee held the Oneness Godhead and Acts two doctrine until 1800.

MODALISTIC MONARCHIANISM: This means "one-God" doctrine. One "mode" of worshipping one "MONARCH-God." It was the Deuteronomy 6:4 God-head belief of Acts 2:38 Apostolic people. They were Jesus Name Christians.

MONOTHEISM: Hebraic, one-God belief as in Deut. 6:4.

NOETUS: The founder of Noetianism, of Noetians. He was a one-God bearer of Acts:238 ecclesiology, of AD 150? to 219.

PATRIPASSIAN (ism): Pa-tri-passian means "the Father Himself suffered." It denied Rome's Trinity idea. It denotes Acts 2:38 doctrine in a "Jesus Only" sense. It was the same as Judaic-Christian monotheism. It went with Deut. 6:4.

PEREGRINI: A Peregrin, *peregrinus*, was a land traveling as well as a sea roving

missionary; early preachers. Often they preached where a ship docked, e.g., Glas-
tonbury, England, by AD 37-42.

PRIMITIVE: The first and oldest, as applied to the Upper Room
Christianity. It
also means original. Thus Upper Room Christianity is primitive.

PRISCILLIANISM: It was the same as Montanism, a tongues-speaking
variant of
Oneness Pentecostalism. Priscilla, a glossolalist, was in Montanus' church,
hence
the name.

SABELLIAN: Sabellius, of AD 257, propogated one-God-ism of Deut. 6:4
which
its enemies nicknamed, *Sabellianism*. Sabellianism was a one-God doctrine
cou-
pled with Acts 2:38 tenets. It bitterly denounced Rome's Trinity theory. The
nomin-
al religious world despised (despises) the doctrine.

SAMOSATENES: Paul of Samosata founded Samosatenism. They were
also called
Paulianists. They held Acts two tenets as well a Judaistic Godhead doctrine.
Blunt,
on p. 516, classed him as a Sabellian-Monarchian with Acts 2:38
ecclesiology. His
wife was a Jewess.

THAUMATURGY: This means unnumbered divine miracles by the
hundreds or
thousands. See R. A. Knox, pp. 375, 376 about 600 miracles; outpouring of
divine
miracles.

WIEDERTAUFER: It was medieval slander hurled at rebaptizers

(Anabaptists). It was of German origin. To rebaptize Lutherans or Catholics often meant the death sentence.

WINCKELEHE: What Catholics as well High Protestant Reformers slandered as illegal marriages; it insinuated that a man and his wife were illegally cohabitating if a Catholic or Lutheran priest did not conduct the wedding ceremony.

WINCKLER: It means a hidden or out-of-the-way place; a conventicle, or secret place of worship.

WINCKELPREDIGTEN: It means secret worship, winckel-preachings.

WINCKLERISM: Catholic, Lutheran, and Zwinglian leaders slandered every religion outside their own as Wincklerism. This also included Oneness Apostolic Christianity.

ZWANGTAUFE: It was specifically a cruel Roman Catholic invention. Zwangtaufe means, "water baptism by force into the Trinity formula." Reformers supported Zwangtaufe.

INTRODUCTION

Millions of studious Christians are currently showing great interest in religious history. It is a vital study. More specifically, in the end of the 20th century brilliant minds are in quest of facts concerning Apostolic Pentecostal history. This is as it should be. Many ask, "What went on during the centuries since Pentecost?"

This question depicts a need for *Apostolic* history. This was one reason for "*APOSTOLIC HISTORY OUTLINE*." People want to know what went on during the past eighteen centuries.

Heavily documented, this reliable and understandable Outline depicts ancient and modern functions of the Jerusalemic (Acts two) Church. Christ's Church of St. Mt. 16:18 never died. It was always alive and never ceased to be doctrinally and spiritually intact for all people in all ages. Thus great numbers out of all time areas and walks of life could be "*born-again*" into it.

We have not used suppositional material. We certify the facts -- dates, figures, and quotes are accurate. Readers may check the references, a bibliography is in the back. Some references (and page numbers) point in a general way -- offering related information -- to the subject. But most references are specifically related to the subject. This book is a college level textbook. it is also completely original. It should

be a standard tool in all church libraries.

The world has been theologically deceived. What is a Catholic *AUTO da FA*? Have you read the *CONCORDAT*? May we urge you to do so. It was an international and binding agreement between Eugenio Pacelli (Pope Pius XII) and Nazi Germany's Adolf Hitler concerning the Roman Catholic Church. (W. Langsam, *Documents and Readings in the History of Europe Since 1918*, pp. 722-728). There have been some very shocking things done under the name of Christianity. In our lifetime we have read about the horrifying *USTASHI*! There was the great "holocaust." Many things of this nature are discussed in this history outline. Both Apostolic history as well as Jewish history are traced. You will see almost 2000 years of religious history in nutshell form. You will be fascinated, for this Outline is not one historian repeating or parroting another. Read about the Catholic sponsored Spanish Inquisition which to some, until recently, was an antiquarian diversion. However, some 20th century religious things bring a horrifying reality to our time. Monotheistic Christians are often slandered. Isreal, of one-God-ism, is often disparaged by some members in the United Nations Organization. Many similar things are converted into a dreadful warning to us.

The quotes used in this Outline are from the most credible historians -- Heick, Har-nack, Hogben, Knox, Hayes, Schaff, Langer, Verduin, Bernstein, Green, Blunt, and many others.

Another big objective of this work is to prove that the doctrine of the

Upper Room

Church was not only known about, but was unwanted, by those alleged to be religious

Reformers of Europe. Most don't know that Apostolic preachers went to present this

doctrine to Luther in 1525. Zwingli went to conventicular Pentecostal prayer meetings.

There was an INTERNATIONAL FEDERATION of APOSTOLIC CHURCHES in

Moravia in 1565! Oneness Pentecostalism was all around the Reformers. It never had

to be "restored" or "reformed!" Europeans at St. Gall, Zollikon, Cologne, Malabar, and

many other places, knew the "born-again" experience.

Further, it can now be stated that the Topeka and Azusa Holy Ghost outpourings

were not total innovations; instead, that there had been hundreds of others in every cen-

tury since Pentecost similar to them.

We trust this Outline will be informative. It traces the Upper Room Church through

every century into the twentieth. Hopefully this book will appear to be fashioned like a

chain, a sequential model of the way Apostolic history came through the ages.

Gates Of Hell Never Prevailed Against The Church

AD 33 to 100

THE BIBLICAL CHURCH OF ACTS TWO OF JERUSALEM

PRIMITIVE JUDAIC-CHRISTIANITY

AD 33. JERUSALEM. The Biblical Church was founded by Jesus Christ.

Only Acts

2:1-4, 36, 38 ecclesiology was taught -- along with Deuteronomy 6:4.

(Heick, p. 87)

Mt. 16:18 was fulfilled. 120 Jews were saved the first day. 3,000 more were added.

Then 5,000 more entered (Acts 2:4, 4:4). Some Gentile proselytes were converted to

Apostolic doctrine. Acts 2:38 descended along with the Holy Ghost.

VISITORS to Jerusalem carried the Upper Room Doctrine back to their home lands.

(Augustus Neander, pp. 46-49).

AD 33-40. Regions around Jerusalem evangelized. Judaeans saved. (Acts 15:1) Later,

Judaeans were called Ebionites.

AD 34, 35. Samaritans received the Holy Ghost.

AD 34. Deacon Philip baptized the Ethiopian eunuch in the Name -- Jesus Christ. (Acts

8:27). Acts 2:38 doctrine was taken to Ethiopia. Ethiopian Apostolic Christianity

founded. It was later called North African Christianity; it spread throughout the continent. (A. Neander, pp. 71, 79, 132, 424). It never perished.

AD 35, 36. Cornelius' household saved. (Acts 10:48).

AD 37-42. A missionary took Acts 2:38 to Glastonbury, England. Then Celtic Apostolic Christianity started. (E. T. Thompson, p. 108).

AD 45. APOSTLE PETER fled to Babylon (Asian by the Euphrates). Petrine doctrine spread into Asia, Far East. Peter never went to Rome. (Bainton, p. 76; Neander, pp. 124, 125). Peter was a Jewish escapee from a Roman prison, had he gone to Rome he would have been killed on the spot! Peter (or Mary) had nothing to do with Catholicism.

AD 34-40. A missionary endeavor started. (Acts 13:2). Paul, Silas, Luke, and Barnabas *called*. The gospel spread.

AD 46, 47. Cyprus Christianized with Acts two doctrine.

ASIA MINOR EVANGELIZED

AD 46-50. Paul, et. al., evangelized Asia Minor and lower Europe. One God-ism and Holy Ghost glossolalia injected (Acts 15:41). There was no Trinitarianism.

AD 51. At ATHENS Paul preached on Mars Hill. (Acts 17:22). Dionysus and others saved.

AD 50-60. Thaddeus indoctrinated Armenia (A. S. Atiya, p. xv, *Introduction*, p. 315).

AD 51, 52. JEWS were driven out of Rome. (R. Bainton, p. 55). Peter could not have been there.

AD 50-60. Apostle Thomas indoctrinated Malabar, India, with Acts 2:38 doctrine. It was a Jewish settlement. (A. S. Atiya, pp. 53, 261; Neander, pp. 47, 48). It seems safe to say that Apostle Thomas' Acts 2:38 doctrine reached China. (See (Atiya p. 261; Langer, pp. 126, 537; Neander, pp. 46-49).

AD 61-64. St. Paul was in Rome, but he preached to Jews in the ghetto. (Acts 28:17). There is no record that he reached Spain.

AD 66-96. The APOSTLES passed, died.

AD 66. Evil clerics started to arise. Hymenaeus, Alexander, Hermogenes, Demas, Philetus, leave the true faith. (I Tim. 1:20; II Tim. 1:15, 2:17). Apostate preachers crept in. They would not endure sound doctrine of Acts two. Some wanted a Grecized-Latinized religion instead of the Jerusalemic. They loved not the truth.

AD 66. "ST. JUDE CRIED OUT!"

AD 66-90. THEY WENT OUT FROM US, because they were not of us. (I John 2:19; Jude 1-3). Most were apostate Greeks who had been seethed in Platonism, polytheism, mythology and philosophy. Some could never understand monotheism as in Deut. 6:4.

St Mat. 24:24 had foretold of these false clerics. I Tim. 4:1-3 was fulfilled. Of their type were the so-called POST-APOSTOLIC FATHERS. Such men -- Clement of Rome, Ignatius, Justin, Shepherd Hermas, Polycarp -- later founded the Catholic cult of Rome. By AD 150 it evolved into the counter system -- the Church of Rome with vain bishops and priests; and by AD 340 it had popes. *St. Jude saw the early ROOTS of CATHOLICISM!*

THE JERUSALEM CHURCH WAS NOT CATHOLIC. It never became Catholicized. (R. Sohm, A. Harnack, *The Constitution and Law of the church in First Two Centuries*, Putnam, NY, 1910, p.177).

AD 100 to 200

CATHOLIC CHURCH

AD 100. Father, Son, Holy Ghost first used -- a Catholic invention. (Heick, p. 87; Beasley-Murray, pp. 81-83).

POST-APOSTOLIC FATHERS arose AD 90-140

INCHOATE CATHOLIC PRIESTHOOD AROSE

I Timothy 4:1-2 fulfilled. Pre-Catholic bishops arose: Clement of Rome -- AD 30-100;

Ignatius -- 50-115; Shepherd Hermas -- 90-132; Catholic Polycarp -- 69-115; Catholic

bishop Justin Martyr -- 90-165. These Greek apostate Fathers issued spurious LET-

TERS. Early Catholics issued credentials, and rushed to preach where the Apostles

had preached. Falsely they claimed, "APOSTOLIC SUCCESSION."

Clement said:

"Almsgiving is better than prayer!" (Heick, p. 50).

TRINITARIANISM invented, (L. Paine, pp. 86, 276).

It was derived from Plato's celestial arithmetic. (L. Hogben, p. 226; L. Paine, p. 276).

Tertullian twisted Plato's *TIMAEUS* into his : "TRINITAS." Here started the Trinity!

Early CATHOLICISM FOUNDED AD 90-140 (Langer, p. 141; Heick, p. 46; Paine, pp. 24-29).

Catholic bishops amplified Rome. This system had its church in Rome ca. 140

(Heick, p. 95).

AD 140. Only a few Catholics at this date. (Knox, p. 58).

AD 144. MARCION, a Patripassian, was fought by Rome. He baptized in Jesus Name. (A. Neander, pp. 197, 296). His NT did not have a St. Mt. 28:19 Triune phrase in it!

AD 150. Catholic Polycarp was at Rome, he and pre-pope Anicetus corrupted the EASTER date. (Heick, p. 98).

CATHOLICISM WAS NOT CHRISTIANITY

It was a system, a combination of Imperial Rome, Mithras and Orphic cults. (See L. Verduin, pp. 136, 137).

CATHOLIC FATHERS INVENTED A TRIUNE GODHEAD

AD 160-180. Catholic Bible canonized. (Scholars think the words Father, Son, and Holy Ghost, were made to suddenly appear. See Heick, p. 52; Bultmann, pp. 133, 134).

CATHOLICISM STOLE THE WORD: CHRISTIANITY!

AD 173. Catholic synod in Asia Minor called Apollinarius against Montanus, and tongues-speaking Montanism. (Blunt, p. 340). COERCION ATTEMPTED BY ROME!

CONDUCTUAL-AVERAGISM in Catholicism. (H. C. Frend, p. 90; L. Verduin, p. 95).

Oneness Ethiopians challenged Roman Church.

Catholics persecuted Jews and Oneness Apostolics in Africa and Europe.

AD 175. Early ideas about purgatory, catechism, and confirmation seeped into Catholicism -- adopted from the Orphic cult. (Bernstein & Green, p.78).

AD 193-211. Emperor SEPTIMIUS SEVERUS forbade any to join Oneness Christianity or Judaism! (H. F. Frend, p. 91). Catholic EPISCOPATE formed at Rome. (Blunt, p. 128; R. Bainton, p. 76).

AD 100 to 200

APOSTOLIC CHURCH

THE CHURCH of ACTS TWO

Acts 2:38 water baptism continued. (A. Neander, p. 301).

Tongues-speaking continued. (W. Horton, pp. 71-75, 150).

ONENESS DOMINANT. There appeared Noetus and Praxeas. They preached Apostolic Oneness. (Blunt, pp.440).

AD 96-100. Apostle John died. He carried on for Paul. Graeco-Roman world evangelized with Acts 2:1-4, 38, doctrine. Armenia, Malabar, Saxony, Glastonbury, Languedoc, Frisia, etc., reached.

AD 117. Pliny wrote about spread of One-God Christians.
NOETUS was the first Modalistic Monarchian; PATRIPASSIANISM became known. (One-God-ism). Outpourings of the Holy Ghost, glossolalia, were wide spread. CELTIC peregrini (missionaries) spread Acts 2:38 over western Europe.
(A. Neander, p. 49). Gospel in China. (Langer, p. 537). There were early scroll Bibles.

BIBLES were printed by Jews at Qumran. (C. F. Potter, p. 174). Apostolics possessed Bibles. (Blunt, p. 127)

AD 160. TWO CHURCH SYSTEMS! There arose the false Church of Rome.
There was also the continuing APOSTOLIC CHURCH of Acts two -- Jerusalem's religion. (Blunt, pp. 440). They were not the same. there was verbal warfare! Rudolf Sohm stated: "Primitive Christianity was never Catholic." (Adolf Harnack, *Constantine & Law of the Church*, p. 177). Christianity never became ROMANIZED.

Note: JUDAIC-CHRISTIANITY continued under the names -- MODALISTIC MONARCHIANISM, PATRIPASSIANISM or SABELLIANISM. Oneness Monarchianism was dominant in AD 230. (A. C. McGiffert, pp. 236, 239; Knox, p. 58; Blunt, pp. 340, 412). These held one-God Christian doctrine.

AD 157. MONTANISM amplified. (Blunt, pp. 338, 440). Montanists were Oneness Apostolic tongues-speakers.

MONTANUS was of Phrygia, where Paul had preached. Montanism was classed as SABELLIANISM. (Blunt, 340, 440). Montanism was alive in England as late as 1727. (Hamilton, p. 77). In AD 177 tongues-speaking Montanists were in Gaul. Catholic Irenaeus saw "nations" of Apostolic glossolalists in Europe in AD 177. (Neander, p. 49; H. C. Frend, p. 81). Gifts of the Spirit seen. Knox, p. 82, traces Montanism into the Medieval and related it to tongues-speaking Manichaeism.

ALOGI, they were antiLogos Christians -- Oneness people in different religious organizations.

AD 180. THE NORTH AFRICAN APOSTOLIC CHURCH fought the Catholic system. (A. Neander, p. 132; H.C. Frend, p. 91). July, AD 180, "*ACTS of SCILLI-TAN*," this was a Oneness document. In it the African Apostolic Church rebuked Catholic immorality. (Frend, p. 91).

AD 190. Artemon born, a Patripassian preacher. (Blunt, p. 127). There were thousands of One-God preachers like him. Patrpassians used the Acts 2:38 baptismal mode.

AD 200 to 300

CATHOLIC SYSTEM

(See: L. Boettner, *Roman Catholicism*).

AD 203. Emperor Septimius Severus fought one-God people in Africa. (Frend p. 91; A. Neander, p. 71).

AD 190-230. Few Catholics in Africa, outnumbered by Jesus Name Monarchians. (Knox, p.58; A. C. McGiffert, p. 236).

TRINITY GODHEAD IDEA EVOLVES

AD 210-220. Tertullian twisted "*Timaeus*" into his famous "*Trinitas!*" (L. Hogenben, pp. 26, 27, 226).

AD 210. Catholic Eucharist - Communion, invented.

AD 210-220? Romish bishops, CALLISTUS and ZEPHYRINUS, adopted one-God-ism. (L. Duchesne, p. 175). Tertullian wanted them excommunicated.

Ad 217-222. Callistus devised "*Penitential System*," then hail Marys, cuttings and self-tortures. There was Do Penance! (O. W. Heick, p. 103).

AD 217. Callistus proclaimed himself: PONTIFF MAXIMUS. (O. W. Heick p. 101).

Hebraic monotheism utterly ignored by Catholic system. (Levi Paine, pp. 28, 86, 276).

EVOLUTION OF TRINITARIANISM (Heick, pp. 117-127).

AD 220-240. Sapor II of Persia banned Catholicism. (Blunt, p. 287). Sapor held monotheism and Acts two doctrine.

AD 230. STATION DAYS invented by Rome. Some vain martyrdoms, Martyr's relics were collected. Purgatorial and infant baptism ideas exploited.

Confirmation established. (Heick, p.235).

AD 250. DO PENANCE enforced. (L. Boettner, p. 255). Biblical repentance thrown out. (O. W. Heick, p. 103).

"ZWANGTAUFE!" (Forced baptism).

AD 252. The Council of Carthage directed that newborn infants be baptized within 8 days. (N. C. Eberhardt, p. 117; L. Verduin, p. 206).

AD 254, 257. Pre-pope STEPHEN I declared water baptism in JESUS NAME to be invalid. (Encyclopedia Britannica, 11th edition, pp. 365, 366).

AD 280. DONATUS of Casea Nigrae born. He became anti-Catholic. He held one-God-ism and Acts two doctrine. He was a Sabellian. (Blunt, p. 127).

AD 280. CONSTANTINE the EMPEROR

In AD 323 Constantine became full Emperor of Rome. He compared with Ferdinand or Torquemada of Spain, and Hitler. He was PONTIFEX MAXIMUS, to the Church of Rome. (Wm Langer, pp. 117-120). His murderous spirit

infiltrated
Catholicism -- CONSTANTINIANISM!

ARIUS and ARIANISM appeared
Arius denied the Trinity idea by ca. AD 300. (J. H. Blunt, p. 144; Bernstein
&
Green). Most Arians baptized in the Name of Jesus Christ. By AD 800
Arianism
in W. Europe was close to Jesus Name monotheism. (L. Duchesne, p. 293;
H. Daniel Ropps, p. 110; Z. Oldenbourg, p. 41).

Ca. AD 287-301. St Gregory (and Emperor Diocletian) forced 4,000,000
Armen-
ians to become Catholic or suffer death! Gregory and Diocletian burned
Holy
Bibles and confiscated Oneness Churches! (A. S. Atya, pp. 317-321; Blunt,
pp. 50, 128).

AD 200 to 300

APOSTOLIC CHURCH

JUDAIC-CHRISTIANITY continued under the names of Modalistic
Monarchian-
ism, Patripassianism and Sabellianism.

AD 204. Basilides martyred, he held Acts 2:38.

AD 210. Celts took Acts two ecclesiology to Languedoc, Flanders, Frisia
and Sax-
ony. (Eberhardt, p. 481; Encyclopedia Britannica, 11th edition; pp. 365,

366).

AD 215. Sabellius in Rome. He was a preacher of Petrine doctrine along with Deuteronomy 6:4.

SABELLIANISM denied the TRINITY THEORY

ACTS Two CHURCH was never Roman Catholic.

AD 220. Great Noetus, the Patripassian, died. There were by AD 200 hundreds of thousands of such minded men. Noetians were nicknamed, Alogi. In such bodies there continued Holy Spirit tongues-speaking, gifts of the Spirit, etc. This Apostolic doctrine was in Europe, Eurasia, Asia including China, and North Africa. (Heick, p. 150; M. T. Kelsey, pp. 40, 41). The Jersalemic religion was dominant.

Tongues-speaking, gifts of the Spirit, were denied by the Catholic system. (Thomas O' Dea, *The Sociology of Religion*, p. 40; M. T. Kelsey, *Tongues Speaking*, pp. 40, 41).

AD 230. TERTULLIAN declared that tongues-speaking Monarchians outnumbered Catholics. (A. C. McGiffert, p. 239). Few Catholics in Africa in AD 370. (R. A. Knox, p. 58).

GREAT MANICHEAN BODIES (Blunt, p. 413).

AD 240. MANI, born in Persia, was a Judaic-Christian. He was both hated

and badly smeared (defamed) by Catholics and their historians. He baptized in Jesus Name, knew glossolalia, and kept the Feast of Pentecost. It was Oneness Pentecostalism, but had a stigma. Later the stigma was removed. (Blunt, p. 289; J. Laux, p. 141).

SAMOSATENE CHRISTIANITY, Oneness. (See: A. Neander, pp. 373-375).

AD 269. PAUL of SAMOSATA (in Asia Minor) was ex-Catholic. (Heick, p. 148).

An avid Patripassian, Catholics called him a Sabellian. (Blunt, p. 515: *Paul held the Godhead without distinctions*). Paul bitterly fought Rome. And Samosatenism never died. Samosatene Armenian Christianity was alive in 1551 (G. H. Williams, pp. 677 mentions it).

AD 274. MAMAS, was an Apostolic preacher of Cappadocia, and was thrust through by Catholics. He had a Bible. (Van Bragt, *Martyrs Mirrors*, p. 142). By AD 300 there were thousands of Cappadocians holding Acts 19:1-5 doctrine.

DONATUS, came on the theological scene.

DONATISM was of Sabellianism or Patripassianism. It never died. In AD 350 Donatus had 400 churches and as many ordained bishops that immersed in the Name -- Jesus Christ. (Blunt, p. 127; L. Verduin, pp. 30, 258).

QUOTE: "In the forms of some of these different sects (Montanist, Donatist, Sabellian, Arian, etc.,) the Monarchian controversy agitated the church of Rome . . . during the third century, and in the fourth, and called for the two great

Councils of
Nicea and Constantinople." (J. H. Blunt, p. 332).

AD 300 to 400

CATHOLIC SYSTEM

(Langer, p. 141; O'Dea, p. 40)

AD 303. Catholic Emperor Diocletian burned Bibles, and martyred
Apostolic
Christians and Jews. (Laux, p. 73; Blunt p. 119). Catholics called everything
else, "heretics!"

AD 313. EDICT of MILAN. (Wm. Langer, p. 119).

AD 313, 314. Council of Arles. However, Constantine moved against
Monarch-
ians, burned Bibles, confiscated and stole African Oneness Churches.
(J. Blunt, p. 128).

AD 313. Milivian Bridge Battle, Constantine killed his in-laws, a mass
murderer.
(Langer, p. 120).

CONSTANTINE -- EMPEROR OF ALL ROME

AD 324-337. Constantine ruled. He confiscated the Lateran and gave it to
Catholic

system. St. Peters Church erected.

AD 319-324. ARIUS and Arianism infuriated Constantine and the Catholic leaders.

There was a great plot against all nonCatholics.

AD 325. May 20, then 318 Catholic bishops went to Nicaea, Turkey for the big Council. (Wm. Langer, p. 119).

AD 325. NICENE COUNCIL (M. M. Arnold, p. 294).

There was CHURCH and STATE apostasy reigned.

Plato's celestial mathematics (Timaeus) was the basis for the European Trinity.
(L. Hogben, pp. 26, 226). COERCIONISM and CONSTANTINIANISM started in force!

Note: Catholicism was *not* Christianity; Jerusalemic Christianity did not become Catholic! (R. Bainton, p. 100).

AD 325. the Roman Imperial, Mithra, and Orphic Cults amalgamated at Nicaea and formed Catholicism; then Catholic framers reached out and stole the name -- Christianity, and applied it to this Catholic system.

Catholic TRINITY GODHEAD idea finished. (Heick, p. 131). Then the Greek-Latin Trinity baptism: Father, Son, and Holy Ghost, was forced upon nations. (J. Laux, p. 123).

ZWANGTAUFE, baptism forced upon people.

Ad 335. ARIANISM defeated TRINITARIANISM at Council of Tyre. (R. Bainton, p. 101). More Arians than Catholics. There were untold numbers resisting Nicaea's

Trinity, called "*AntiNicenes*." (L. Dichesne, pp. 292-295; G. H. Williams, p. 656).

Millions wanted the Trinity idea to be destroyed. (See G. H. Williams, pp. 715-724).

AD 335. Sylvester (314-336) was the first real Pope, under Constantine.

About

AD 330-340 PRAYERS for the DEAD and praying to the dead had origin. (Boettner p. 7).

AD 352. Ash Wednesday, Lent, Easter, and Mass in use. (Heick, p. 235).
Chantings started.

AD 370. Catholic system was FEEBLE. (Knox, p.58).

AD 381. THE DODOSIAN CODE. (C. Roth, p. 35). It was a DEATH CODE, designed to exterminate nonCatholics, including Jews. (E. T. Thompson, pp. 38, 39).

AD 381. The Council of Constantinople -- There the Trinity doctrine was completed

This was forced on people by IMPERIAL EDICT! AD 382, Jerome translated the Catholic VULGATE Bible.

AD 300 to 400

APOSTOLIC CHURCH

Biblical Christianity continued in Monarchian, Patripassian, Sabellian, and

Montanist

bodies. These were about the same doctrinally. They held Acts two.

Quote: ". . . The major churches of the . . . East were of Apostolic origin. (A. S. Atiya, xv *Introduction*).

Most held Peter's Acts 2:38 ecclesiology.

AD 304. Emperor Diocletian killed Jesus Name people -- Alban, Aaron, and Julius of Britain of the Glastonbury Church. Also Theonas and Secunda, Oneness were martyred by agents of Rome. (*Martyrs Mirror*, p. 155). Glastonbury Acts 2:38 faith had continued. Pentecostalism, called Montanism, pervaded the nations. (Neander p. 49; Knox p. 82).

There were continued MIRACLES, TONGUES

Wolflein was baptized in Jesus Name. (H. Daniel-Rops, p. 110). N. C. Eberhardt said he was a one-God man.

AD 320-340. WOLFLEIN (Little Wolf, also Ufilias) was one of the greatest Apostolic preachers. He translated the GOTHIC BIBLE. He baptized or caused millions of Indo-European tribes to be immersed in Jesus Name. (H. Daniel-Rops, p. 110). He practiced glossolalia.

JERUSALEM'S TRUE CHURCH CONTINUED!

Doctrinally, nothing changed for the One-ness bodies. (See A. Neander, pp. 126, 127).

True Christianity did not become Catholic after the NICENE COUNCIL of Ad 325.

There were dominant numbers of AntiNicens. (L. Duchesne, pp. 292-296). Nicene

dogmas meant nothing to Monarchian bodies. However, persecution was more severely levied against them. Old Apostolic Churches continued. (Neander, p. 126). Petrine doctrine was in Europe, Asia, and Africa.

AD 348. Donatists were martyred by Emperor Julian and militant Catholics. (Blunt, pp. 127-130). The Romish hierarchy slandered all others as, "*Heretics!*"

TRUE RELIGION WAS SLANDERED AND LIBELLED.

(Note: From here on histories become full of slanders and slurs aimed at nonCatholics!)

AD 350. The name --CATHARI (pure) appeared.

There were countless Holy Ghost outpourings, profuse showers of glossolalia, and divine miracles known.

AD 361, Cappadocian Apostolic edifices (churches) confiscated by Catholics of Constantinople.

Our world has been duped into supposing Catholicism was dominant by AD 370.

There was but a handful of them in Africa. (R. A. Knox, p. 58; A.C. McGiffert, p. 236; L. Duchesne, p. 295). the few Catholics in Asia Minor did not have church building.

AD 390. Emperor Theodosius II killed 7000 Jesus Name Thessalonians. (Wm. Langer, p. 120).

NOTE: Oneness Christians have underestimated their historical importance.

Great men like Wolfein, sowed Acts 2:38 doctrine all through Indo-European tribes. there was a "common cause" atmosphere between Arians and Apostolics throughout Europe. (H. C. Frend, p. 115; J. Laux, p. 116; Blunt, p. 129).

AD 400 to 500

CATHOLIC SYSTEM

AD 402. Innocent I, claimed the pope was the universal leader of the Catholic Church religion. (Wm Langer, p. 143).

AD 402. There were only about 64 Catholic bishops in Africa and Asia Minor. (L. Duchesne, p. 292).

AD 395-408. Stilicho, a Vandal, ruled Africa. He ran the Catholics out of Africa. (Langer, p. 145; Bainton, p. 129).

ROMAN EMPIRE in TROUBLE

AD 410. Catholic Hierarchy in trouble. (Bainton, p. 124).

AD 410. Alaric ravaged Rome. (Langer, p. 144).

AD 411. St. Augustine had Emperor Honorius massacre Pentecostal Donatists.

(J. Laux, *Church History*, p. 148; Augustine's filth: (*Confessions*). See J. Laux, p. 141).

AD 415. European Teutonics rejected Catholicism. (Eberhardt, p. 282; G. H. Williams, pp. 715-725 an example).

Masses of Arians became Jesus Name. (Langer, p. 145; Bainton, p. 130).
One-ness and Arians coexisted peacefully.

COUNCIL OF EPHESUS (Laux, p. 154).

AD 431. Then 199 bishops proclaimed Mary to be, "*MOTHER of GOD*" (E. Fodor, *Turkey 1970*, p. 243).

AD 431. Cyril and militant Catholics rioted and persecuted Ephesian Christians.
Cyril was jailed for that!

AD 440-461. LEO the GREAT was the first *real pope*.

AD 441. Saxons conquered Britain. AD 443, YEZDIGURD, a monotheist ruled W. Europe. AD 445-453, the HUNS ruled Europe, and many were Arians or A-postolics. (R. Bainton, p. 130).

CATHOLICS BURN ALLEGED HERETICS!
(J. B. Russel, p. 22; R. Bainton, p. 279)

ROME -- MARKED for DESTRUCTION! (Daniel 7:23).

AD 451. Council of Chalcedon.

AD 453. Pentecostal glossolalists martyred by Pope Leo I, some were tongues

speaking Priscillianists. (Roth, p. 35).

There was a Church and State. Quote: "*Devotions to the Holy Spirit has not often occupied a central position among Catholics . . . the emphasis upon internal illumination which it involves is so dangerous to the Church.*" (J. B. Russell, p. 8).

Bainton stated that the Vandals were more holy than Catholics. (Bainton, p. 130).

AD 455. VANDALS LOOTED ROME. Apostolics had rest.

AD 476. ROMAN EMPIRE FELL!

Rome could no longer lord over other nations. Vain historians wept and moaned over the fall of Rome! It was mainly secular Roman corruption as well as Catholic apostasy that brought the so-called Dark Ages. Nevertheless, Pope Gelasius, AD 496, proclaimed the popes to be ABOVE all laws, and not subject to *any authority!* Was this outlawry? (L. Boettner, p. 235).

Dark Ages from AD 476 to 1000

AD 483. BAR SOMA embraced monotheistic Nestorianism in Armenia. For centuries Nestorianism was a variant of Oneness, Acts 2:38. (A. S. Atiya, p. 275, 317, 321).

AD 400 to AD 500

APOSTOLIC CHURCH

Most of the nonCatholic bodies were collectively referred to as, CATHARI.

AD 400-497. Pentecostal Donatists were more numerous than Catholics. (R. Bainton, p. 127).

Manichaeans became known as Bogomils. From AD 296 until 1100 they were violently slaughtered by militant Catholics. (Langer, p. 340, 341; Laux, p. 141, 148).

At this time many Oneness Christians sought protection under the Goths and the Vandals. (Wm. Langer, p. 144; H. Trevor-Roper, p. 155).

AD 419-501. Tolouse was a GOTHIC state. It was protected as an Apostolic stronghold. (Langer, p. 144).

SEVEN CHURCHES OF ASIA yet ALIVE! (Rev. 1:11)
Jesus said, "The gates of hell shall not prevail . . ."
ONE MAN TOLD ANOTHER about Acts 2:38.

AD 431. NESTORIANISM, a Oneness variant -- swept from Petra to China. (A. S. Atiya, pp. 258-264; Langer, 340, 537; Blunt, p. 368). Until ca. 1700 most Nestorians were monotheists and used Acts 2:38 tenets. Most then knew Spirit glossolalia. Nestorius refused to call Mary, *The Mother of God*.

AD 440. Catholics were run out of Armenia. (Laux p. 155). One-God-ism and glossolalia immediately had a revival.

AD 440. Spirit tongues were in Persia. Celtic Pentecostalism was widespread in W. Europe -- Frisia, Saxony, Languedoc. They baptized into Christ. (E. T. Thompson, p. 108; Bede, p. 148). Oneness Pentecostalism traveled in most bodies of

Montanists, Manichee, Nestorians, Samosatenes, Artemonites. These were mostly Patripassian. They, by 440, had Gothic Bibles. Tongues-speaking was in much of the Eastern Hemisphere. (M. T. Kelsey, p. 43; Tom Dowley, p. 115; Wade Horton, p. 150 as to tongues. NOTE: "God . . . He left not Himself without witness . . ."

(Acts 14:17. Inevitably some persons held Peter's doctrine. Oneness Christianity was a dominant force helping to shape history. (See: McGiffert, p. 229).

AD 476. The cruel Roman Empire had been divinely destroyed . Thus Jersalemic Christianity could more spread; and spread it did. There were montheistic Ebionites in Palestine with the Christ water baptism. (A. Neander, p. 234). Origen hated them. Acts 15:1-5 described them. They were of the Apostolic faith.

AD 497. NOTE: We see now that the Upper Room faith -- meaning primitive Judaic Christianity of Acts two -- consisted of a number of fraternally linked communities or pious organizations. (H. Joachim-Schoeps, *The Religions of Mankinds*, pp. 275, 276). We refer to Monarchian, Patripassian, and Sabellian bodies. They bitterly opposed emerging Catholicism. They held '*olden Apostolic traditions*' (Neander, p. 127) and used *Christ Name* exclusively. They held the church of Rome to be the antichurch (Neander, p. 125, 127). The nonCatholic bodies we mention held doctrines of earlier Judaic-Christians. They especially adhered to Jesus Name water baptism (Acts 2:38) and Mosaic Godhead doctrine of Deuteronomy 6:4. The Catholic system cast them out -- out of what its vain hierarchy called the, "*Cathedra Petri!*"

(A. Neander, pp. 124-127).

AD 500 to 600

CATHOLIC SYSTEM

EUROPEAN TRINITARIANISM fought MONOTHEISM

NOTE: Catholic invented Trinitarianism caused more mass deaths -- 68,000,000 -- than any other thing. The magic in the numeral three (3) of the TRINITY -- has created havoc, hysteria and divisions that led to millions of deaths. (L. Hogben, *Mathematics For The Million*, pp. 26, 226). Few people realize that antiSemitism,

which led to the Inquisition in Spain, (with its Auto da Fes and quemaderos,) bred antiSemitics like Catholic Ferdinand and Isabella, Torquemada, (and Hitler,) stemmed from Rome's Trinitarianism! (See: Ed. A. Synan, *The Popes and the Jews in the Middle Ages*, Macmillan, NY, 1965, p. 1).

AD 506. Clovis, an Emperor.

Arian Goths and Visigoths fought Catholic armies and gave protection to monotheistic Christians. (Langer, p. 144).

AD 508. Western Europe was not Catholicized. (Laux, pp. 189-207). There was no thought of papal power.

HARNACK wrote, "*Catholicism is a Greek product in Christian dress . . . A Greek religion under the alien influence of Christianity.*" (*What Is Christianity*, pp. 221).

AD 531. JUSTINIAN, was a Catholic Emperor. He compiled Roman Laws into the, *NOVELLAE*. (C. Roth, p. 35). Here were the basic laws the Vatican used for the INQUISITION!

AD 533. The *NOVELLAE* (Roman laws) constituted the JUSTINIAN CODE -- a *right to kill* law! (E. T. Thompson, pp. 38-40). Under it almost all nonCatholics could be slaughtered at will and their belongings confiscated! (Bernstein & Green, p. 112). It was earth's most inhuman and inhumane law.

CATHOLIC INQUISITIONAL LAWS

ZWANGTAUFE and COERCIONISM reign!

Great numbers were forced into Catholicism. The Justinian Code meant genocide and confiscation of properties for Arians and others in nonCatholic organizations. (E. T. Thompson, p. 117; H. Trevor-Roper, p. 156). Under this law Jews were mass murdered. (Thompson, p. 117).

AD 563. COUNCIL of Braga was held. It condemned tongues-speaking Priscilianists. (J. B. Russell p. 12).

AD 565. Justinian was captured and killed by those he had tried to destroy -- the Goths. (H. Trevor-Roper, p. 41).

AD 570. MOHAMMED was born. (Muslims in Spain were Moors). Muslims, (Moslems, Mohammedans) instantly killed Catholics on the spot -- they erroneously called them *Christians*. But Mohammedans seldom killed Jews or other one-God believers. The Mohammedan "*COVENANT of UMAR*," gave protections and rights to both Jews and one-God Apostolics. (Ed. A. Synan, p. 53). Both pious Jews and Apostolics to Muslims were, *People of the Book*. There was friendly trade between them. (Blunt, p. 15).

AD 597. AUGUSTINE -- a monk -- was sent to Britain along with 40 other clerics by Pope Gregory I. Canterbury became a Catholic center. The British Isles were full of Oneness (Celtic) Apostolics, and Catholic Augustine made but little headway. (E. T. Thompson, pp. 106-108).

AD 500 to 600

APOSTOLIC CHURCH

CATHARI -- were people of the True Christian Church in different organizations.

They had Gothic Bibles. (See: C. F. Potter, p. 174).

UPPER ROOM doctrine shined throughout DARK AGES.

The individualistic makeup -- yet doctrinal likeness -- of the Cathari organizations we mention, together with courage of their refusal to conform to the norms of corrupt Catholicism, led them in the biblical way to maintain Acts 2:38 ecclesiology.

Beyond the reach of Rome in outlying places such as Saxony, Frisia (Netherlands),

Languedoc, etc., there were whole organizations of Acts two Christians.

(See J. H.

Blunt, p. 15; Z. Oldebourg, p. 258). J. B. Russell mentioned these Apostolic on pp.

5-12. There were many One-God Preachers in AD 563. Contrary to biased histori-

ans, it was through Montanism, Donatism, Samosateneism, and Celtic-Gothic doc-

trine that Acts 2:1-4, 36, 38, traveled.

AD 502. WOLFEIN's One-God preaching had paid off. (H. Daniel-Rops, p.

110).

Indo-European tribes held Pentecostalism as in Acts two. (Thompson, p. 108;

Neander, p. 49). H. Daniel-Rops, p. 110 affirmed that the majority of the people in

W. European tribes had been baptized into the Name -- Jesus Christ, before settling

in the Roman Empire. (E. T. Thompson, p. 108; M. Lambert, p. 62; Neander, p. 49).

AD 525. There was a controversy between Catholics and Apostolic Celts over baptism. (N. C. Eberhardt, p. 351). Most W. Europeans refused Rome's Triune baptism.

AD 527. Many Burgundians were Apostolic Pentecostal. AD 536-563, PRISCILIANISM (glossolalic) was throughout the Old World. (Eberhardt, p. 238; Knox, pp. 30. 31).

AD 540-670. Bede, *English History*, p. 148, found one-God-people throughout England. there was no thought of papal authority in W. European lands. (E. T. Thompson, p. 106).

AD 545-900. Ethiopian (N. African Christianity,) was all across Northern Africa, and was dominant. (R. A. Knox, p. 58, is indicative of this time).

Theodosius had persecuted nonCatholics; and Justinian had slain those slandered as *heretics*, now both were dead. Moslems and other invaders overwhelmed the corrupt Roman Empire. True Christians -- slandered as *heretics* -- welcomed these conquerors and were protected by them. (H. Trevor-Roper, p. 41).

NOTE: Great numbers of those slurred as, "*heretics*," were Jesus Name

Apostolics!

The Catholic hierarchy after AD 325 insinuated that the Acts two ecclesiology was

heresy! (*Who were those that the Catholics slandered as, 'pagans'?*") They also

suffered having their temples and churches confiscated.

AD 600. Pope Gregory I, tried to have all DONATISTS in Africa killed for preaching

Acts two ecclesiology. (N. C. Eberhardt, p. 326; also A. Neander, pp. 125-127).

AD 600 to 700

CATHOLIC SYSTEM

(See: C. Roth, *The Spanish Inquisition*, p. 60).

Pope Gregory I fixed the PURGATORIAL RITE. It is from the Orphic cult, a rite of purification -- "*Sacrum Purgatorium*," of the *Lugentes Campe* -- which means "dismal regions". (Dr. F. S. Reinhart, *Facts for Roman Catholics*, p. 19). Gregory ordered the mass murder of Donatists. (Laux, p. 195). He was the biggest landowner in Italy. (Langer, p. 152) He stole (confiscated) churches and building materials from others to build basilicas in Rome. Under him Arians and Apostolics were slaughtered ed. (Robinson et. al., *Earlier Ages*, p. 339).

The Catholic leaders ignored the "Jerusalemic Church" yet existing, and its continuing apostolic traditions. (A. Neander, p. 172).

The propaganda about St. Peter's bones in Rome started! (A. Neander, p. 124; see p. 123: "*Peter was never its pope.*")

AD 607. Catholic Boniface I, could not convert the Indo-European tribes; he was ordered to leave. (E. T. Thompson, p. 108, 109; Wm. Langer, p. 150; J. Laux, p. 210). Later Pepin, and Charlemagne -- Catholic rulers -- fought these Apostolics of Europe and slew many; and forced others into Catholicism. (Langer, pp. 150-155). NOTE: There were no Catholics in Frisia until 689. (Laux, p. 218).

THE GREAT EASTER FIGHT in England

AD 625-638. Pope Honorius I, was fanatically Church-State. He had Jews killed in

Spain. Earlier, AD 610, many Arians in Spain were killed. (J. N. D. Kelley, *POPES*, p. 70).

MOSLEMS FOUGHT CATHOLICS

AD 622. ISLAMISM was strong. Muslims had the KORAN -- their Holy Book. (Bernstein & Green, pp. 164, 165). Muslims in Spain were *Moors*; and they protected Jews and one-God Christians from Catholic interests.

AD 663 The Catholic party had a basilica in Canterbury, but it was a minority group. It angered them to find that Rome's fake (Greek-lunar) EASTER was ignored. The two religions fought it out in king Oswy's Court! (E. T. Thompson, *Through The Ages*, p. 107; J. Laux, p. 196). Again it is obvious that almost all Indo-Europeans were nonCatholic. (J. B. Russell, pp. 8, 172-181).

AD 670. King Oswy died. He had been Oneness Apostolic, but he had wavered towards the Roman party.

AD 675. Boniface (Winifred) was born, a Catholic missionary to W. Europe, who used military force to make converts. (Wm. Langer, p. 150).

AD 680. The 6th General Council of Constantinople

AD 695. JEWS were KILLED IN SPAIN. (C. Roth, p. 35; J. B. Russell, p.49)

Adult Jews were martyred in Spain by Catholic believers, and CHILDREN OF JEWISH PARENTAGE were seized and reared as Catholics! (C. Roth, p. 127).

AD 600 to 700

APOSTOLIC CHURCH

Continuing Jerusalemic Christianity was found in several Modalistic Monarchian organizations. These were generally referred to as: CATHARI.

AD 600. DESPOSYNI: The Desposyni -- Acts 2:38 Jewish Bishops were mostly extinct. (M. Martin, *Decline and Fall of the Roman Church*, p. 42). Greatly respected, they were descendants of Mary -- the Mother of Jesus, Zacharias and Elisabeth, and had directed several Mideastern Judaic Christian areas. Most had been martyred by militant Catholics. Quote: ". . . *By the sword Roman garrisons*

hunted them as outlaws!" (M. Martin, p. 44).

AD 610. Arians and Oneness Apostolics were close, and had common social cause.

Most Arians by now used the Christ water baptism. (H. Daniel-Rops, pp. 110, 112).

J. B. Russell, on p. 8, tells about the Apostolics of the time.

GOTHIC BIBLES were in widespread use.

In W. European lands the masses of Arians and Apostolics worshipped together.

Quote: "Splendid voices of the Germanic choirs soared to the heavens!" (H. Daniel-Rops, p. 111). Spirit filled glossolalists filled the lands.

AD 610. JESUS NAME WATER BAPTISM (Lambert, p. 62).

The Jesus Christ water baptism was almost the only one in Frisia until AD 689.

There were almost no Catholics. (J. Laux, p.218). Apostolic preaching had been

maintained -- holiness and tongues-speaking continued. there were gifts of the

spirit. (J. B. Russell, p. 8, could imply this).

AD 600-800. Quote, "*They baptized into Christ.*" (E. T. Thompson, p. 108).

AD 663. "They were one-God people." (Bede, *English History*, p. 148).

14th of NISAN kept! Real EASTER kept!

Note: For 626 years (since AD 37-42) Apostolic Celts in Britain had kept the 14th

NISAN Passover. A Jesus Name Apostolic had planted Acts 2:38 at Glastonbury by

37-42. In 663 it was the dominant religion by far. (E. T. Thompson,

Through The

Ages, pp. 106, 108; M. Deanseley, p. 14; Bede, p. 148; J. T. McNeill, pp. 10-15, 156). Wolflein's Gothic Bible was greatly used.

NOTE: The world has been duped into supposing Catholicism was the only religion there was. This happened because Oneness history was often destroyed, or deleted or distorted by prejudiced historians.

There was Pentecostal glossolalia throughout W. Europe and in the British Isles stemming from enduring Montanism. M. Lambert, on p. 62, referring to tongues-speakers as Priscillianists. They had the gifts of the Spirit, etc.

BY AD 663 -- obviously there were two very different theological institutions. One was the undying Judaic-Christian Church of Jerusalem with acts two tenets, The other -- the Catholic system that merely claimed to be *Christianity*. By then the Romish belief was dogmatized into fixed forms of liturgy. We found evidence -- which we have displayed -- which proved that Judaic-Christian doctrine (Acts 2:1-4, 36, 38,) continued in W. European Apostolic Organizations.

AD 700 to 800

CATHOLIC SYSTEM

AD 700-900. See J. B. Russell, pp. 172-175.

AD 704. Death of Columba, he was an Irish Catholic.

Greece and Rome "sank" as MODERN NATIONS arose. God raised up Teutonic Nations. Modern technologies, current laws, and good customs stem from Teutonics.

AD 717. Moslem armies beseiged Constantinople. Moslek killed Catholic; Catholic killed Moslem. Rome's religion was mocked. Moslems called it "idol worship," "royalism;" and "political popes" was heard. (H. Trevor-Roper, p. 84; S. P. Wachs, *Judaism*, p. 19).

AD 717-741. Emperor Leo III ruled. The Byzantine (Eastern Catholic) Emperors brought widespread terror. In Italy image worship was a fact. (Bernstein & Green, p. 149).

AD 717. Muslims (Moors) defeated the Spaniards. This accounts for Catholic-Spanish hate for Moors and Jews, especially noticed in the 13th-15th centuries. In 1492 Spain regained power and then mass murdered Moors, Jews, and

Apostolics;
800,000 is one figure. (C. Roth, p. 1230).

AD 720. Catholics reached W. Germany. (J. Laux, p. 221).

AD 732. The Battle of Tours, won by Charles Martel, gave the Catholics a temporary victory. (Bernstein & Green, p. 200).

AD 726. Byzantine Emperor Leo III forbade Image-worship. A big fight started.
western Catholicism wanted images. (Icons were images). Iconoclasts broke up images. ICONOLATRY stayed, and in 787 the Nicean Council approved of images, crosses, beads, relics. (Bernstein & Green, p. 156; O. W. Heick, p. 235).

AD 738. St Boniface had W. German Oneness people murdered. He also had Apostolic Frisians killed at Zuider Zee! Acts 2:38 was their basic religion. They refused image worship. (See Neander, p. 49; H. Daniel-Rops, p. 110; and Laux, p. 220; Langer, p. 150).

AD 741. POPE ZACHARY was forced to admit that the JESUS CHRIST baptism was VALID! (J. B. Russell, p. 172). By studying, *Dissent and Reform in the Middle Ages*, pp. 172-185, we find how the Upper Room faith permeated W. Europe.

AD 747-768. Pepin the Short, father of Charlemagne, for the Vatican marched against W. European lands; in those lands were Apostolic organizations. (Wm. Langer, p. 150). Both Pepin and Charlemagne militarily forced people into Ca-

tholicism. (Langer, pp. 150-153). The Apostolic's refused Pepin's demands.

AD 746-748. Great PLAGUES struck -- cholera, diphtheria (Black Death), in them millions perished. (*Encyclopedia Britannica*, Vol. 17, Chicago, p. 1141).

AD 751. Popes traded lands for protection by kings. (Langer, pp. 150-152). The Vatican owned much land.

AD 756. Pepin gave the Vatican the "PAPAL LANDS." By AD 800, CHAR-LEMAGNE entered ROME with his army, illegally took Pope Leo III out of the penitentiary, and at St. Peter's was crowned "Emperor of the Holy Roman Empire!" (Thompson, p. 123; r. Bainton, p. 154; Laux, p. 252).

AD 700 to 800

APOSTOLIC CHURCH

Celtic-Gothic (Acts two) Christianity permeated W. Europe.

Oneness Apostolic Christianity was throughout the Eastern Hemisphere,

from
Frisia to China, in massive organizations which had different names --
Montanist,
Donatist, Manichee, etc. There could have been 30 to 40 Oneness Apostolic
Or-
ganizations. (Blunt, p. 185; Knox, p. 72). Apostolic churches had continued.
As
to Godhead belief, they each held Monarchianism or Patripassianism --
which
were the same as Sabellianism. as noted, there were but few Catholics west
of
Lyons, France. (Russell, pp. 5-12, 23, 172-175; Z. Oldenbourg, p. 255;
Neander,
p. 49).

AD 712-744. Arian Lombards had an independent area in Italy. Rome's
Vatican
was ignored. At the same time, "*Aldebert preached Apostolic simplicity,*"
stated
J. B. Russell, p. 10. (Langer, p. 150). NOTE: It is amazing to find so many ref-
erences concerning ancient Oneness Apostolic people and their preachers.
One-
ness Apostolic Christianity was much more pervasive than we have been
told
about!

By AD 730 great numbers of Arians were also immersing into the Name --
JESUS
CHRIST. Pope Zachary was forced to acknowledge that the Christ baptism
was
dominant to both Alcuin and Charlemagne. (J. B. Russell, pp. 172-175).
Malcomb
Lambert wrote: "*They accepted the baptism of adults, . . . baptism into
Christ.*"
(Lambert, p. 62; H. Daniel-Rops, p. 110).

AD 731. Bede found tongues-speaking among Indo-European tribes. (*Bede*,
XII,
pp. 15, 16; *English History*, p. 148).

AD 730-790. By reading Russell, p. 172-175, it is refreshing to find the account of continuing Upper Room (Jerusalemic religion). The Catholic bishops referred to it as: "*Idolatrous rites, heresy, and paganism!*" Oneness preachers were slandered as "*pseudoprophets!*" Pope Zachary ordered Boniface to call a synod to rally Rome's party against holders of Jerusalem's true religion! Catholic's clerics in AD 719-723 called biblical Acts two doctrine: "*a barbarously corrupted Christian-ity!*" (J. B. Russell, p. 175). Quote: "The majority (of Indo-Europeans) fascinated by the spell of their 'old superstition' (meaning Acts 2:38 doctrine) baptized into the name of Christ." (E. T. Thompson, p. 108).

AD 754. On June 5th, the foul mouthed Boniface was killed for his many atrocities against W. European people. (Wm. Langer, p. 150; J. Laux, p. 228).

In the 8th century -- contrary to popular opinion -- the Romish party was not the dominant one. It became dominant in Europe only after 1233 crusades against the Apostolic Albigensians. (Blunt, pp. 15-18; Z. Oldenbourg, p. 262).

AD 771. CHARLEMAGNE was the Emperor. (M. Martin, *The Decline & Fall of the Roman Church*, pp. 91-100, best describes Pope Leo and Charlemagne. It is not a pretty picture!). Charlemagne was illiterate, seven-foot, and bullet-

headed, to hear M. Martin tell it. At any rate, he compelled most to pay tithe in-
to the Vatican. He relentlessly warred against some Western European tribes which held nonCatholic Christianity, and sent many to death. He compared to Ferdinand and Isabella, Torquemada, or to Hitler.

AD 800 to 900

CATHOLIC SYSTEM

See: J. Laux, *Church History*, pp. 239, 250.

AD 800. Vain kings like Pepin, Charles Martel, Charlemagne, etc., bowed to popes. Rev. 17:10; Wm. Langer, pp. 150-155; and O. W. Heick, p. 280, describe the Vatican's role with rulers.

PAPAL ROME WALLOWED IN APOSTASY. Every vice was in the Vatican.

Huge land grants were handed to the popes. Billions of dollars in properties were confiscated.

CONFISCATION (H. C. Lea, pp. 333-337).

CHARLEMAGNE conquered and confiscated for the Vatican; he made about 54 military campaigns against nonCatholic countries, 18 against Saxony alone. (Bernstein & Green, p. 200; E. T. Thompson, pp. 120-125).

CHARLEMAGNE: CHURCH and STATE!

Constantianism merged into COERCIONISM of cruel Charlemagne. He militarily forced people into Catholicism. (Langer, p. 153, 170; J. Laux, p. 253).

AD 802. Empress Irene deposed. In AD 814 Charlemagne died. Ca 815 AD, a St. Sophia Council was held. (Laux, p. 293). Great confusion in Catholic ranks.

AD 842. St. Theodora imposed Catholicism in the East. (Laux, p. 293). Eastern Oneness resisted. Note: Generally in Europe and the Mideast nearly all slandered as *heretic*, except Jews, Muslims, and Arians, were Oneness Apostolic under one name or another. (Knox, p. 72, as an example).

"STREAMS OF HERETICS!" (Blunt, p. 16).

What Catholics called *heretics* often were Bible-believing, Sprit-filled, fasting, morally clean, good citizens, who only wanted to be left alone by Rome.

MOST NATIONS WERE NON-CATHOLIC

AD 858-867. POPE NICHOLAS admitted that JESUS NAME baptism was the valid one! (Encyclopedia Britanica, 11th ed., Vol. 3, pp. 365-366). By Catholics the Acts 2:38 water baptism was called, "the improper one," and those who

adher-
ed to it were "everywhere," as J. B. Russell, pp. 172-177, affirmed. There
were
what the Romish party referred to as: "*infestations of false Christians!*"
(E. T. Thompson, P. 108; Russell, pp. 172-177; M. Lambert, p. 62).

AD 863. Most nations were militarily forced into Catholicism, forced by
IMPER-
IAL EDICT. SLAVICS forced into it. (Bernstein & Green, p. 123; Langer,
161-181; Laux, 275-288).

AD 867. One Pope anathematized another; there were popes and antipopes.
Western Catholics of Rome fought Byzantine Catholics. The Vatican in time
dom-
inated.

AD 869. There was the 8th Ecumenical Council.

FEUDALISM STARTED

AD 852-889. How Europe became Catholic. Rulers used Catholic armies to
crush
Bulgaria; that religion was forced upon Czechs and Slavics, etc. Jews were
then
massacred also. (Bernstein & Green p, 150-1; Laux, pp. 275-288).

But when possible great numbers of Catholic people defected. (Russell, pp.
12,
172; L. Verduin, p. 173, as examples).

AD 888. PAPAL APOSTASY reigned. From AD 888 to 1314 the PAPACY
was a
plaything of powerful Italian families.

AD 800 to 900

APOSTOLIC CHURCH

The Catholic hierarchy slandered all others as, *HERETICS!* however, alleged heretics filled the lands. Who were they?

AD 800. Quote: *DONATISM was never absent from the medieval scene. It lasted for twelve centuries and it maintained the primitive Apostolic congregational structurization.*" (L. Verduin, p. 35).

(Catholicism was mostly confined to Italy, southern Greece, Corsica, Sardinia, Sicily, Bavaria, and Constantinople itself).

SAMOSATENISM was dominant in Asia Minor. (J. H. Blunt, p. 516, found it to be Monarchianism-Sabellianism). Samosatene Armenians were yet strong in 1551. (G. H. Williams, p. 676). Nestorianism was throughout the Mideast. (Blunt, p. 370; Atiya, pp. 261-264). Manichaeism was in most of these sprawling areas also; it, too, was an Apostolic-Pentecostal variant. (Blunt, p. 287). Celtic-Gothic Apostolics dominated W. Europe. Montanism could not be distinguished apart from these -- its tongues-speakers were interwoven from Frisia to India. We are now convinced that these were the *alleged heretics*; also, we now claim most of them to have been monotheistic (Acts 2:38) variants. They permeated the whole Eastern Hemisphere. there were 40 to 50 organiza-

tions of Apostolics in the 9th century.

THE REAL CHURCH AT ITS PEAK!

AD 830. BERNARD ROTHMANN of 1528 researched this 9th century religious scene. He found the Petrine -- Acts two doctrine, to have been "the religion," meaning the dominant one. (F. J. Wray, *Reformation Studies*, 1962, Va., p. 229). J. B. Russell, on pp. 172-180, described the same situation. Apostolic bodies or organizations challenged the Vatican-Italian religion and could not be suppressed. (J. Laux, p. 351).

The 9th century had more Apostolics than any other. Our references tend to prove this. (Z. Oldenbourg, p. 29, 41, 255; J. B. Russell, pp. 5-14, 172-178).

AD 879. During the 9th century it is true that the Catholic system almost suffered collapse, and we mean totally. (See: J. B. Russell, pp. 172-178; Langer, p. 153, 215). The various peoples (ethnic groups) that were militarily forced into Catholicism -- many of them -- revolted, defected. Alcuin asked Charlemagne: "*What has this religion forced on people preserved?*" Millions turned from Catholic to the ancient Jerusalemic belief. Pope John VIII, summoned bishop Methodius to Rome to examine him -- he was suspected of turning to Apostolic belief. (J. B. Russell, p. 178). Apostolic preachers were everywhere. The world will not receive it, but there were more "*false priests*," as they were called -- who had not been ordained in the Catholic system -- than there were Catholic ones. (Russell, p. 174).

AD 882. On August 28, Pope John VIII had an Apostolic preacher --

Maimberto, arrested for preaching against the Trinity. (Russell, p. 178; M. Lambert, p. 62).

Most nonCatholic European organizations -- except Arian, Jewish, or Moorish ones -- were adherents of Acts two ecclesiology until ca. AD 1164 when Peter Waldo appeared.

AD 900 to 1000

CATHOLIC SYSTEM

See John Laux, pp. 239, 265-270, 275-287.

AD 900. "*CENTURY OF POPES AND KINGS.*" Rev. 17:2.

By AD 900 the papacy had invented dogmas that made a heretic -- so to speak --
out of Peter!

SIMONY erupted. Simony denotes offices bought or sold for money or favors.

Some popes sold offices to the highest bidders. (Langer, pp. 215-217).

Untold

Vatican evils.

POPES and bishops became feudal lords. The Marozia family ruled the Vatican

and Rome. Theodora and other immoral women were in the Vatican; sex scandals

erupted. Let all read: J. Laux, pp. 265-273; and Wm. Langer, 214-218.

NOTE:

Catholic encyclopedias relate these stories with all their filthy details -- without a

single blush! The Vatican was a quagmire of graft, simony and vice. (E. T. Thompson, p. 125; Phillip Schaff, *History of the Christian Church*, pp. 283).

This

immorality caused great defection.

WHY HAD THIS HAPPENED?

About AD 90 to 140 when Catholic Greek bishops ignored biblical, Acts 2:38 ec-

clesiology (Neander, p. 127), and invented the Greek-Latin Trinity hypothesis along

with its Triune infant baptism and then devised "*do penance,*" these inventions led

to utter apostasy. The sin -- CONDUCTUAL AVERAGISM was the result.

The

Catholic goal: *All-in-a-given-locality* will naturally lead to an immoral church

condition.

AD 920. The Vatican acquired additional lands, there were bequeathals to the Vatican. Bishops confiscated lands for the Vatican. (Robinson, *Earlier Ages*, p. 444).

AD 928. Cities and towns had new importance. Jewish intellectuals directed construction of many cities, especially those of Spain and Portugal. From AD 800 through 1100 many Jewish families settled in Spain and Portugal. They built universities, hospitals, highways, etc., only to have them stripped from them in 1492. Jews fared better under Muslim rule than under Catholic (S. T. Lachs & S. P. Wachs, *Judaism*, p. 19). Muslims accepted Jews and Oneness as, *People of the Book*. In AD 962 Muslims smashed Catholic idols.

AD 963. Quote: "In 963 Otto I deposed John XII, and had the council to select his successor. For forty years thereafter the emperors determined the choice of popes . . . first a German, then a Frenchman." (R. bainton, pp. 167).

SIN of INVESTITURE

When a bishop was chosen, the feudal lord went to the investiture (a ceremony of giving) -- investing him with titles, office and lands. Then the bishop became the "man" of the lord, and served him! Later the lord handed the bishop the legal rights to his lands. Thus the lands passed on to the Vatican. (Robinson, p. 446).

AD 995-999. King Olaf I, martyred thousands and with military might

imposed Catholicism. (Wm. Langer, p. 204; J. Laux, p. 279). About the same time Catholic religion was -- by power of the sword -- imposed in Iceland and Greenland.

It is amazing to learn that much of the earth was subjected to Roman Catholicism by the bloody sword of military might!

AD 900 to 1000

APOSTOLIC CHURCH

There were many Oneness Apostolic organizations throughout the Eastern Hemisphere. We have named many of them. They were under different names, e.g., Samosatene. Historians generally referred to these pious bodies with such a high standard of holiness as: *CATHARI*. Their great numerical status actually terrified the Catholic hierarchy. (See: J. Laux, pp. 350-351; R. Bainton, p. 279; and J. H.

Blunt, pp. 15, 22, 382, 412, 440, 516). "*They threatened to desolate Catholicism!*"

AD 909, June 26. Archbishop Herve of Reims, stated that it had been impossible for many years to convene a Catholic synod due to three reasons: one was because of the "*infestations of false Christians.*" (J. B. Russell, p. 180). He meant that Oneness Apostolic bodies permeated European nations. (J. Laux, p. 351). Their great numbers hindered Rome.

Slanted and biased historians like Blunt, Bainton, Thompson, Laux, Knox, etc., each mercilessly slandered and libeled the above Christians with names like: *heretics, insane and raving, Wiedertaufer, Sacrament-schwärmer, Winckler, etc.*

GLOSSOLALIA -- tongues-speaking by some historians was often slandered, often referred to as MYSTICISM.

AD 915. After researching histories by the above men -- we can see that there was a big number of Oneness Apostolic organizations which preached all of Acts two -- advocated glossolalia, and demanded clean and pure living. There were divine miracles and gifts of the Spirit. See: R. A. Knox, *Enthusiasm*, pp.72-91 where he has a list of many of the bodies; Laux, p. 351. (J. B. Russell, pp. 5-8, 173; Philip Schaff, pp. 229-231; W. Horton, pp. 69-96 as to glossolalia).

FURTHER, by reading J. H. Blunt, pp. 22, 190, 338, 440, one will find that most of the many organizations slandered as *heretics* were nearly all doctrinally the same -- especially in relation to Acts two tenets. Monarchianism and Patripassianism which were almost identical with Sabellianism -- ran as a common thread through most nonCatholic bodies until ca. AD 1164. (J. H. Blunt, pp. 189; Wm. DuBois, p. 58).

Peter WALDO, AD 1164-1179, of Lyons, France, was the first Protestant to turn to Rome for his Trinity doctrine that I can find. (See Blunt, p. 617, in AD 1179). Luther, Calvin, Zwingli, Wycliffe, Menno, etc., merely followed Waldo's example.

CHRIST BAPTISM WAS USED PROFUSELY

AD 923. Eugenia was baptized in the Name -- Jesus.

AD 925. Pelagius was baptized in the Name -- Jesus. (*Martyrs Mirror*, p. 256).

Note: J. Van Braght, in *Martyrs Mirror*, used some Apostolic records, especially pp. 275-297.

AD 980. Sympronius was baptized in the Name -- Jesus.

AD 996. Abbo of Fleury begged the king: "Drive heresy out of your kingdom!" (Russell, p. 180).

AD 1000. Historian Fulbertus Carnotanses, explained the dynamics of the JESUS CHRIST water baptism. (J. Van Braght, *Martyrs Mirror*, p. 254). Great numbers

went to death for the name of Jesus Christ.

AD 1000 to 1100

CATHOLIC SYSTEM

Study the VATICAN. The Catholic Leaders were in utter corruption. (See: J. Laux, pp. 264-272, 352; Wm. Langer, p. 215; E. T. Thompsom, pp. 122-134).

The following books should be consulted: *The Decline and Fall of the Roman Church*, by Malachi Martin; *The Vatican against Europe*, by Edmond Paris; *The Crucifixion of The Jews*, by F. H. Littell.

AD 1000. Erick forced Catholicism upon Greenland.

AD 1015. Under Vladmir masses of Russians were militarily forced into Catholic belief. (Wm. Langer, p. 243).

AD 1029. Catholicism was forced upon the Swedes.

AD 1035. Danes were forced into Catholicism. (Laux, p. 278).

AD 1035. Slavic Tribes were re-conquered by Catholic armies, then forced into Catholicism. (Laux, p. 275).

NOTE: In AD 1078, the Catholic system under Inge, confiscated (stole) the beautiful Church at Upsala, Sweden. (J. Laux, p. 277). It may have been a former One-ness Christian Church. This is one example as to how the Catholic system often acquired its churches,

VATICAN CRIMES UNTOLD

There were Byzantine political and theological woes. (Langer, p. 248). Monophy-sites of Syria were butchered by Rome's party, but many fled into Moslem territories for protection.

AD 1044. Pope Gregory VI, bought his high office.

NOTE: By reading Wm. Langer, pp. 239-256, one will see that millions were bloody sworn forced into Rome's religion.

AD 1055. Catholic belief forced on ESKIMOS at Igoliko. (Laux, p. 279). But few even understood the belief.

AD 1058. Poland became Catholic under Casimir I.

AD 1066. "THE GREAT NORMAN CONQUEST"

ca. AD 1071. JERUSALEM IN MOSLEM HANDS

Moslems were more religious and tolerant than Catholics.

AD 1072. The Vatican owned 1/4th of England.

AD 1073. Pope GREGORY VII (Hildebrand,) decreed that the popes were above all powers and laws on earth. " Kiss the pope's feet," was heard! (Robinson, pp. 449; L. Boettner, pp. 235-248). In AD 1075 was Pope Gregory II and his idea of "*Dictatus Papae!*"

AD 1075. German Catholic Bishops were terrified at the idea of "reforms." Then came INDULGENCE! (Langer, p. 206). THE CATHOLIC SYSTEM was in utter APOSTASY, declining, and something had to be done about it! Then the CRUSADE IDEA entered Pope URBAN's mind.

AD 1095. FIRST CRUSADE (Berns. & Green, p. 225).

AD 1099. Pope URBAN went against the Moslems. "Deus uult!" This means, God wills it. The Crusaders slaughtered Slavics and Jews on the way to Jerusalem. They took Jerusalem, mass murdered the Muslims, and butchered 80,000 to 90,000 Jews. (Bernstein & Green, p. 225; E. T. Thompson, pp. 114, 115; Russell, p. 50; H. Trevor-Roper, p. 104).

THE CRUSADERS looted, murdered, and plundered. They spread venereal diseases all over the Mideast. Then great PLAGUES broke out. In that holocaust millions died!

AD 1000 to 1100

APOSTOLIC CHURCH

The name -- Cathari, gradually faded. Then was heard the name -- ALBIGENSES.

Yet later, the name -- Albigensian gradually gave way to Anabaptism. Until ca. AD

1176 these were about the same doctrinally. After AD 1176 there were Protestant

Trinitarians also referred to as Anabaptist. (J. Laux, p. 350; J. H. Blunt, pp. 14-18).

ANSELM said that much 11th century water baptism was in the Name of JESUS

CHRIST, (*Martyrs Mirror*, p. 259). Western Europe, Eurasia, Asia, and Africa,

were permeated with the many similar Apostolics organizations we have mentioned.

Pentecostal manifestations were integral. Archbishop Herve of Reims admitted the

Catholic system could not have a synod because of the widespread Apostolics.

(Russell, p. 180). Pope Gregory VII, in 1079, asked Anselm to pray that "heretics"

might be eradicated, meaning mass murdered! (Russell, p. 181). The *Martyrs Mir-*

or, p. 293-297, tells much about these Apostolics from an ancient Oneness record.

(G. H. Williams, p. 677). References concerning Apostolics turn up repeatedly in

the 11th and 12th centuries.

There were APOSTOLIC STRONGHOLDS or dominated regions -- some were

Saxony, Frisia, Flanders, Lombardy and Languedoc. (J. H. Blunt, pp. 14-18; Laux,

p. 351; R. A. Knox, pp. 95-115; Z. Oldenbourg, pp. 29, 41, 255).

AD 1030. In most of eastern Europe Apostolics did not (or could not) own church

buildings. (L. Verduin, pp. 100, 164, 167). Catholic cathedrals to Apostolics were "*cumulus lapidum*," merely a stone pile! They knew mostly *Wincklerism* and *Winckelpredigten*, that is, worshipping and preaching in hidden places -- conventicles. (L. Verduin, pp. 167-170).

ZWANGTAUFE was FORCED baptism by Catholics.

WINCKELEHE was a persecution hurled at married couples who were NOT married by a priest. This slander meant, "illegal cohabitation." (L. Verduin, p. 161).

AD 1035. Algerus and Bruno were 11th cen. Apostolics.

AD 1040. MANICHAEANS, Manichaeism -- had lost its ancient doctrinal stigma.

It was a variant of Apostolic Pentecostalism, we believe. Its adherents were classified as Cathari. They were slandered as, "Bogomils." Historians badly smeared, slandered, them. They did not do things historians accused them of. "Bog" was God, and "mil" was mercy. (Blunt, p. 74). Many were Spirited glossolalists with great piety. Most were honest citizens of great worth.

AD 1050. More than 1000 towns of Languedoc were in control of Albigensians.

(J. H. Blunt, pp. 15-19; J. Laux, p. 351). Most of these citizens were Oneness; their

Acts two principles were dominant there until 1233. Most of these Cathari were

Pentecostal tongues-speakers and later were the, or were associated with the, PRO-

PHETS OF THE CEVENNES. NOTE: The Cevennes were on the east side of the

Albi-Toulouse region. Philip Schaff wrote about the Spirit filled tongues-

speakers
of the Cevennes Mountains. Blunt noted that the country controlled by the
pious
Albigensians was also the country of the Camisards. (Blunt, p. 19).

AD 1100 to 1200

CATHOLIC SYSTEM

AD 1100. QUOTE: "*Multitudes rushed headlong out of the Catholic Church.*"
(J. Laux, p. 352).

SIMONY was rife. (J. B. Russell, p. 41, 126-151).

AD 1115. Countess Matilda gave the Vatican great tracts of land. (Langer, p. 219).

The vile CRUSADERS confiscated lands and possessions -- including Jewish BANKS, and gave them to the Vatican. There was no such thing as a *holy* Catholic Crusade! The Crusades were a Vatican device.

AD 1118 there were two popes at once -- Gelasia I, and Gregory VII; and in 1124

were Honorius I, and Celestine I. Pope fought pope. (Wm. Langer, p. 215; See:

D. A. Yallop, *IN GOD'S NAME*, Bantam, NY, 1984). Rome's Catholic party tried to commit genocide against Byzantine Catholics!

AD 1121. The COUNCIL of SOISSONS defended Rome's Trinity theory from the Schoolmen's attack. Sabellianism and Monarchianism are associated with many schoolmen. (Blunt, p. 36). Modalistic Monarchianism was as strong as ever.

AD 1142. ARNOLD of BRESCIA actually subdued the Vatican for 20 years! He fought its falsity and apostasy, and sought to impose Jerusalemic or Apostolic simplicity. (Blunt, p. 52; *Martrys Mirror*, pp. 293-296).

AD 1145. Pope Eugene II hung Arnold of Brescia, cremated him and threw his ashes in the Tiber. (Ibid.)

AD 1146. ABELARD, PETER the MONK, and PETER BRUIS (Petrobrusians) defected Catholicism, declared it to be false. It can be believed that they were re-baptized into the Name -- Jesus Christ.

AD 1146. St. BERNARD of CLAIRVAUX, France, was a militant Catholic. (Laux, p. 322). He confiscated great Clairvaux Valley from the Apostolics and built his monastery. He executed Abelard there later, many think. (*Mart. Mir.*, pp. 293-296, taken from ancient Apostolic records). He slaughtered many Apostolics. He greatly urged the 2nd Crusade. "*Kill, kill for Christ,*" he screamed.

AD 1147. In St. Bernard's time, "*33% of the Catholics went to protestant (Winckel-predigten) conventicles to worship.*" (Verduin, p. 173). People shunned the dogmatic religion of Rome.

TRINITARIANISM CALLED ILLEGAL. (Blunt, p. 36; R. Bainton, p. 237; G. H. Williams, p. 718). Men openly debated against Rome's Trinity. NOTE: Here was another turning point in religious history!

AD 1164. PETER WALDO Appeared! (Blunt, p. 617).

PROTESTANT TRINITARIANISM CAME!

Waldensianism held Rome's Trinity. In 1179 Waldo's bishops went to Rome for approval. (Blunt, p. 617). Waldo set the pattern for modern Trinitarian religions.

AD 1170-80. TWO STREAMS of PROTESTANTISM emerged with Waldo! For the first time there was monotheistic Christianity; and, besides Catholic Trinitarianism -- there appeared the world's TRINITARIAN PROTESTANTISM! Luther, Zwingli, Menno, Hus, etc., followed.

AD 1189. The THIRD CRUSADE.

AD 1189 (1160-1223). The popes enacted "*Decrees of Genocide*," against the Albigensians. (Blunt, pp. 15-18).

AD 1100 to 1200

APOSTOLIC CHURCH

AD 1100. The CATHARI were almost consensually referred to as ALBIGENSIANS.
(Blunt, pp. 15, 331, 412; Laux, p. 315; Z. Oldenbourg, p. 255).

AD 1105. SCHOOLMEN -- learned men, denied the TRINITY. Here continued the Great CONTROVERSY. Jewish montheism, Monarchianism, Patripassianism were greatly defended and adhered to by such men as Abelard, Peter Bruis, Roscellin, etc., and they debated against the Trinity idea. (J. H. Blunt, pp. 36, 375, 530; R. Bainton, 237).

AD 1108. "MULTITUDES of FREETHINKERS"

This means that many and great organizations -- and most were Apostolics -- covered the lands. Pentecostals (tongues-speakers) in Europe numbered about

4,000,000.

(For this see: Blunt, p. 15, 36; E. T. Thompson, p. 157; R. Bainton, p. 279; J.

B. Rus-

sell, pp. 54-80). *How Blunt and Russell smeared, slandered those people!*

Here ori-

ginated more Apostolic bodies under such names as "Henricians," and

"Petrobrusians.

" Referring to them Russell, on p. 76, used the words: "apostolic holiness."

They

preached "*hell-fire*" sermons. They used the Christ water baptism.

Glossolalia was a

common trait.

To prove that Southern France, and the great area of Saxony of W. Germany were

filled with Apostolic oriented peoples, please read: Russell, pp. 54-100; Z.

Olden-

bourg, pp. 29, 41, 255-265. The religious world -- its Trinitarian religionists

-- may

slander and smear Oneness ecclesiology, but it was the common religion in

W. Eur-

ope during the 12th century. (Catholicism had nearly gone under. Z.

Oldenbourg,

p. 255).

MOST BODIES WERE ONENESS APOSTOLIC UNTIL PETER WALDO APPEARED

Waldo, of Lyons, France, was the first or one of the first that we can find that turn-

ed to Rome for doctrinal approval. He created a hybrid protestant religion.

(Blunt,

p. 617).

PROTESTANTISM MIXED with CATHOLICISM!

AD 1161. Rev. GERARD and 30 other APOSTOLICS were murdered by Henry II,

at Oxford. (*Mart. Mir.* p. 294).

AD 1163, August 2nd, at Cologne, Germany, Catholic Ecbert, a monk of Schonaugh, in a typical Catholic Auto da Fe burned pastor Arnold, Marsilius, and Theodoric, Apostolic preachers, to death along with eight others. (Braght, *Mart. Mir.* p. 296). One was a little girl. Ecbert mocked and laughed as they died in flames!

THOUSANDS OF APOSTOLICS PUT TO DEATH in 1182. Philip -- the Count of Flanders, and William the archbishop of Rheims, caused many to bear faggots, i.e., to be burned. In 1184 or 1185 Pope Lucius issued a decree in Verona, in the presence Of Emperor Frederick that all those he thought to be heretics were to be mercilessly killed. (Braght, *Mart. Mir.* p. 297). 7000 people referred to as, *pious witnesses of Jesus*, were martyred in Bourges. So many Apostolics and Jews were put to death by so few Catholics! They were called, "true Christians," and had nicknames such as Humilitani, Paterini, Patriciani, Arnoldists, etc., and were categorized as Sabellians. (J. H. Blunt, p. 412).

AD 1200 to 1300

CATHOLIC SYSTEM

A century of CATHOLIC MASS MURDER. The INQUISITION was set in motion.

It was an INSANITY, devised by insane minds at the Vatican.

AD 1200. The Vatican owned about 1/5th of France.

AD 1202-1204. The FOURTH CRUSADE. Rome's CRUSADERS took Constantinople, and W. Catholics massacred Byzantine ones. (Berns. & Green, p. 226; R. Bainton, pp. 205, 210, 212; Lach & Wachs, p. 21).

AD 1205. England was merely a papal fief. (Laux, p. 345).

AD 1208-1215. A Spaniard, Pedro of Aragon, was sent by the Vatican with 500,000 Crusaders to exterminate the Christian Albigensians. Inquisitor De Montfort, was a killer for the Vatican, but he was killed about 1215. (Laux, pp. 354-358). Thousands of Oneness Apostolics, and other citizens were martyred. Toulouse was devastated. Over 500 towns in Languedoc were destroyed. (J. H. Blunt, pp. 16-18). 800 nobles, honorable men and women,, many possessing the Holy Ghost and Acts 2:38 belief, were hanged on trees and mutilated by Catholics. (Blunt, p. 18; Laux, p. 357).

CATHOLICISM WAS NOT CHRISTIANITY

AD 1215. JEWISH GHETTOS were invented by the Vatican. (Max Dimont, p. 224).

Pope Innocent III, in 1215, drove the Jews into ghettos, deprived them of occupations, stole their banks, and made them wear badges. Hitler -- also a Catholic -- did the same thing. (F. H. Littell, p. 48).

AD 1217. FIFTH CRUSADE (Bernstein & Green, p. 226).

AD 1226. Catholic Knights forced their belief on more Slavics -- Germanization was forced on them.

THE GREAT INQUISITION, AD 1233.

Inquisitores haereticae pravitatis. The Catholic INQUISITION, a system of Catholic

Tribunal Courts -- officially founded by Pope Gregory IX, in AD 1233. It lasted until

July 15, 1834. It was a murder machine designed to exterminate nonCatholics. It used

Roman Court Laws of the Theodosian-Justinian Codes. Under these (canon) laws of

Ferdinand and Isabella massacred an estimated 6,000,000 Jews and other unwanted

people. (C. Roth, pp. 57, 227; H. C. Lea, pp. 109-130; Bernstein & Green, pp. 256,

302). C. S. Lovett, *Voice In The Wilderness*, p. 9, used the figure --

68,000,000, per-

sons who perished in the INQUISITION! Their properties were confiscated, and 30%

of the stolen goods went to the Inquisitors, bounty-hunters! (C. Roth, p. 37; R. Bain-

ton, p. 211; Bernstein & Green, p. 255). Most do not know that Adolf Hitler

was a Catholic, and that 6,000,000 Jews also perished under him and that canon law was again used.

AD 1248. SEVENTH CRUSADE

AD 1252. A papal bull authorized every kind of torture for nonCatholics. (C. Roth, p. 37). Europe was turned into a torture chamber!

AD 1270. EIGHTH CRUSADE

AUTO DA FEs (*Act of Faith!*)

(Cecil Roth, pp. 108-110; Lachs & Wachs, p. 20). Americans can hardly believe it!

Catholics burned millions to death in a rite called, "Auto de Fe," a carnival affair,

called "*Act of Faith!*" Often thousands watched while Jews burned up!

AD 1200 to 1300

APOSTOLIC CHURCH

The CATHOLIC SYSTEM attempted genocide against true Apostolic

Christianity.

AD 1214. On July 27, the frightful happened. France's Catholic government gained control of Languedoc from the English! Then the N. French could -- under Vatican orders -- exterminate the mighty numbers of Apostolics, etc., that we have mentioned -- great organizations of them! The papal INQUISITION was unleashed upon Apostolics, other religious bodies, and Jews all across Europe. (E. T. Thompson, pp. 157-160; Roth, p. 36; Bernstein & Green, pp. 255, 302).

ALBIGENSIANS MASSACRED

(See: Zoe Oldenbourg, *The Massacre At Montsegur*). NOTE: Who were these Albigensians that vain historians -- parroting Rome -- have so slandered? These, mind you, were the same as good Americans! There were many big religious organizations of these Indo-Europeans with whole ecclesiastical systems, having schools and hospitals, in over 1000 cities. Most were pious Bible-readers. Great numbers had the Holy Ghost -- knowing glossolalia and the Christ water baptism. They were good citizens of elevated culture -- possessing dignity and godly pride. Morally they were far above Catholic conductual-averagism. (L. Verduin, pp. 106-115). They only wanted civil and religious freedom. For this intolerant system martyred some of them. Most of them were of continuing Montanism, Donatism, Manichaeism, Samosateneism. Biased historians -- not knowing who they were -- slandered them as: *Bogomils, Henricians, Petrobrusians, Arnoldists, Paterini, Humilitini*, etc. (See: Knox, p. 110;

R. Bainton, p. 279; W. Horton, pp. 90, 91; Verduin, p. 195). Biased historians marred their image with propaganda and slander. When they were driven out., then Catholic monasteries appeared. When they were driven out, then Catholic monasteries appeared. Many fled into Moravia. Great numbers of these peoples were Monarchianism or Patripassianism, meaning they continued in Praxeas, Sabellius, or Noetus' type of one-God-ism. (Z. Oldenbourg, p. 41, Christocentrism). We infer that most adhered to Acts 2:38 tenets.

AD 1260. Knox, p. 86, found Apostolics widespread. The number -- 80,000, is associated with Bohemia alone.

POTENTIAL FIGURES

How many organizations of Oneness Apostolics, etc., were there, not including Jewish or Muslim? Albigensian (Cathari) organizations were so big and widespread that the Vatican feared. (Bainton, p. 279). Knox on p. 71-72 listed 36 bodies, but there were many more. Gregoire enumerated 80 nonCatholic religions. (Knox, p. 389). One historian figured there were 72, another 130. (E. T. Thompson, p. 157). We can show that they temporarily stopped Vatican activity! (Russell, p. 180; Blunt, p. 53.). By AD 1200 Albigensians, etc., numerically and doctrinally challenged Rome and had an estimated 4,000,000 Acts two believers. These European organizations almost put the Vatican out of business. (See: Z. Oldenbourg, p. 254; Thompson, p. 157; H. Kamen, p. 171).

URSINUS of ETHIOPIA, AD 1284

URSINUS, an Ethiopian scholar, declared that baptism into the Name -- Jesus Christ, alone was valid. This indicates that Philip's Jersualemic doctrine never perished from out of Africa. (*In Gennod, de Ser. Eccl. XXVII; Hilary, de Synod, IXXXV*); *the Synod of Nemours, AD 1284*). Later -- slaves took Acts 2:38 into the West Indies.

AD 1300 to 1400

CATHOLIC SYSTEM

The CATHOLIC HIERARCHY became even more corrupt. (R. Bainton, pp. 215-235; L. Verduin, pp. 95-119; H. Trevor-Roper, p. 155; C. Roth, pp. 172, 173).

LAWLESS ROME -- LAWLESS POPES

AD 1303. Many historians describe the complete apostasy of the Vatican -- its popes; but no pope brought more disgrace than Pope Boniface VIII. A *bull* is a papal pronouncement. In the bull, *Unam sanctum* (One holy) Boniface exalted himself and the papal office above all law or rulers. Actually he wanted "outlawry," and for outlawry to be thought *holy!* (Wm. Langer, pp. 215, 286; Bernstein & Green, p. 238; Kuiper, p. 135).

When MILITANT CATHOLICS gained control of S. France (Languedoc, 1233) it was frightful. They had mass murdered pious Albigensians, Jews, and other good S. French citizens. Catholic Knights raped, ravaged, looted and plundered; and the French government had to stop them, to stop the evil papacy!

BABYLONIAN CAPTIVITY (1309-1378)

The French government under Bertrand de Got, found the papacy so corrupt, deceitful and treacherous, that it ignored the bulls -- *Clericis laicos* and *Unam sanctum*, and closed the Vatican by force. The papacy was forcibly moved from lawless Rome to Avignon, France. Actually the popes were locked up, in a palace penitentiary! (Bernstein & Green, p. 238; Wm. Langer, p. 286; Kuiper, p. 135). France's minister Nogaret, threatened the evil Boniface with capital punishment.

AD 1307-1309. Templar Knights were papal bankers. The Templar Order was abolished, the Hospitler took its place.

AD 1328-(1330). John Wycliffe was born at Wycliffe-on-Tees. He was a professor in the University of Oxford. In 1381-1383 he worked intensely with aides to translate the English Bible. He preached against the countless atrocities of the Vatican. He stated that that the Bible alone, without tradition, was the sole rule of faith. In AD 1415, the Council of Constance condemned Wycliffe. In 1428 Wycliffe's bones were burned by papal command. (A. Curtis, *Christ. Hist.*, 1985, p. 24).

AD 1347-1353. BLACK DEATH swept Europe. Pandemic plagues of cholera and diphtheria brought death to millions of Europeans. Some governments and populations failed. CRUSADERS had spread syphilis, gonorrhea, and other communicable diseases. (H. Styler, *Plague Fighters*, p. 33).

AD 1378. POPES RELEASED, RETURN TO ROME from Avignon. Catherine had used bribery to obtain their release. There was immediate anti-Semitism. Also, AD 1378 saw the great SCHISM. Papal scandals erupted.

AD 1391. JEWS MASSACRED IN SPAIN-EUROPE

AD 1391. On March 15, bishop Ferran Martinez started the anti-Jewish riot in Spain. It led to the great SPANISH INQUISITION. 50,000 Jews and Moors were burned in Auto da Fes, and 800,000 more victimized. (Cecil Roth, pp. 14-25).

AD 1392. *Moors* were Muslims forced into Catholicism. *Marranos*, were

Jews of
Spain forced into that belief. The word -- Marrano, in Spanish means,
"swine!" Call-
ing American police officers, "pigs," came from this source.

AD 1300 to AD 1400

APOSTOLIC CHURCH

AD 1300-1350. The many Albigensian organizations were -- by historians --
starting
to be referred to as Anabaptist. Before, or during the *Tolosan Inquisition*,
many thou-
sands of Apostolics fled from Languedoc into Moravia of Czechoslovakia.
The Apo-
stolic headquarters at Toulouse had been destroyed. Apostolic Oneness, as
well or-
ganizations of anti-Trinitarian, antipedobaptist people, became amplified in
Poland
and Lithuania, and rejected the Trinity. (G. H. Williams, p. 669). The One-
God peo-
ple made some bishops admit that in the beginning there was only one God.
(Z. Old-
enbourg, p. 263). By 1565, in Moravia, there were enough Apostolic

(Pentecostal)

Oneness to form an "*International Federation of Apostolic Churches.*"
(G. H. Williams, p. 670 about the Federation).

AD 1300-1414. Gothic Bibles had been used. English Bibles were used in
the early
15th century. Catholics burned all the Bibles they could. (L. Boettner, p. 89).

CATHOLICS HAD EARTH IN AN UPROAR

Dominican priests terrorized the lands! INQUISITIONAL procedure for
these boun-
ty-hunting murderers was outlined in the "*Practica inquisitionis Haereticae
Pravita-
tis!*" (J. Laux, p. 368). NOTE: From AD 1233 when the INQUISITION
started until
July 15, 1834, when it ended -- was the darkest, most lethal and dangerous
period of
earth history! An estimated 68,000,000 died. Masses of Pentecostal
Apostolics were
martyred. (See: J. B. Russell, pp. 195-230).

AD 1312. There were Wales Holiness Brethren. There were also those called
Celtic
Jumpers in England. (Blunt, p. 246). Celtic religion -- stemming from
Glastonbury --
had never ceased. It (Acts two religion) had continued from Oswy's time of
663.
(E. T. Thompson, p. 108).

AD 1315. The name or word, "*Apostolics*" is found to have been repeatedly
used by
Knox, on pp. 82-110, as he referred to many pious organizations in Europe.
Many,

most, were Holy Spirited tongues-speakers, and we mean to state that they were from Frisia to Eastern China. The Catholic-Toulouse Inquisition had only further scattered Pentecostal Apostolics all over the Eastern Hemisphere. Knox, on p. 84, mentions 400,000 Manichaeans in Bohemia (Czechoslovakia) as late as 1460. Knox, on pp. 90, 91, figured that some organizations of Albigensians were from the Paulicians (early Armenian Samosatenes). Paul of Samosata was a Sabellian Oneness. (Blunt, pp. 189, 190, 289, 412, 517, 606). Paul saw no divisions in the Godhead. Knox, pp. 90, 91, found these monotheistic Apostolics all over Europe. (R. Bainton, p. 279; Russell, pp. 195-216). Historians underestimated Apostolic numerical strength.

AD 1368. All nonCatholic Christians had to worship in Winckler fashion, i.e., in secret, *Winckelpredigten* fashion. Jews had to also worship in secret.

AD 1369. Urban V, released from his Avignon incarceration and returned to the Vatican. Instantly there were atrocities.

In AD 1381, the European peasants revolted against Catholic maltreatment.

AD 1400 to AD 1500

CATHOLIC SYSTEM

The Roman Catholic Inquisition turned Europe into a *holocaust*.

JEWS, MOORS, and ANABAPTISTS BURNED!

AD 1415. Catholics burned John Huss. (Laux, p. 408). Burning people up was big stuff to Catholics; they either ruled or ruined.

AD 1420. TORQUEMADA (1420-1496) was born at Thomas, Spain. This Catholic killer of Jews, Moors, and Apostolics, was only out done by Ferdinand and Isabella, or Hitler. (C. Roth, pp. 37-52). 6,000,000 went to their death in Spain alone. (Roth, p. 227; Bernstein & Green, pp. 237, 302). Torquemada had 250 armed guards, and confiscated millions from Jews and Moors. (H. C. Lea, p. 333; C. Roth, p. 114, 231; R. Bainton, p. 248).

AD 1425. Catholic AUTO da FEs were conducted against Hussites, Waldensians and Apostolics. (Laux, pp. 355-357). Cruel tortures were devised by Catholics. (Roth, p. 37).

CONFISCATIONS

Billions of dollars and millions of acres were seized from Jews, Moors, and Anabap-
tists that Catholics annihilated. (H. C. Lea, p.333; C. Roth, pp. 51,53, 114-
119; H.
Trevor-Roper, pp. 129, 156).

SLAVERY by PAPAL PERMISSION

AD 1441. Papal permission for SLAVERY was given to Prince Henry the
navigator.
(Bernstein & Green, p. 302; Wm. Langer, pp. 486-504). Henry's captains
began the
slave trade by taking African Blacks to Portugal. Columbus introduced
Black and
Indian SLAVERY into the Americas -- not American Southerners. Blame
the Vatican
for slavery. (*The Detroit News, Aug. 24, 1970, Sec. A.*) Papal permission was grant-
ed to Henry to "*crusade, conquer, mass murder the HEATHEN!*" The
heathen to
Henry were: Blacks, Malabarese, Chinese, W. Hemis. Indians, etc.!
(C. Hayes, p. 71-78).

AD 1450. Full papal supremacy over Europeans.

AD 1460. Catholic PODEBRAD persecuted Apostolics. 400,000 pious
Manichaeans
fled into Bosnia. (Knox p. 81).

AD 1469. FERDINAND and ISABELLA of Spain were married, earth's
greatest hus-
band and wife team of Jew killers. They were worth nearly a billion after
murdering
Jews and confiscating. (Lea, p. 333; C. Roth, pp. 71-90).

In 1492 this was how Isabella could finance Columbus!
Discoverer (*conquistador*) Columbus planted a flag for Spain; *padres*
planted the
Catholic Inquisition!

AD 1483. Martin Luther was born at Eisleben, Germany.

AD 1496-1500. MALABARESE, of Malabar, India, (Acts 2:38 Christians) were massacred by Catholic Inquisitor Alvares Cabral. (A. S. Atiya, p. 359).

AD 1499. WESTERN HEMISPHERE PLUNDERED

Columbus discovered America, true and good. But he also founded W. slavery, planted Catholicism and the Inquisition; the conquistadors plundered and claimed the Americas for Rome! (L. Verduin, p.266; H. Trevor-Roper, pp. 128-130; C. Roth, p. 209; Wm. Langer, pp. 486-502).

AD 1499. Catholics burned up Jews in Old Mexico. (1528;) and in Manila and Lima, Peru (1634)! (C. Roth, p. 209).

AD 1400 to 1500

APOSTOLIC CHURCH

NonCatholic Christianity was generally referred to as, "*ANABAPTISM*," i.e., Anabaptist bodies.

AD 1400. Anabaptists were neither Catholic or protestant. (L. Verduin, pp. 95-113).

It was a pre-Reformation day. There were great numbers of Oneness Apostolic clergymen preaching Acts 2:38 doctrine which was conducive to holy living. They advocated the "born again" experience defined in Acts two. They DID NOT hold the idea of reforming a dead, apostate Catholic System! (Knox, p. 135; L. Verduin, p. 156). They regarded the religion of Italy as the personality depicted in Rev. 17:5.

AD 1410. By studying Horst, Blunt, Knox, Thompson, Russell, Eberhardt, etc., it is easy to deduce that there were 30 to 40 pious Anabaptist organizations -- of both national and international status -- and that most yet were of Apostolic orientation. Later both Catholics and High Protestants categorized them as, Anabaptist (*Wiedertaufer*). Anabaptist means to re-baptize; and Apostolic Pentecostals were famous for that pious act since antiquity!

AD 1420. Monarchianism yet swept the lands in spite of the Inquisition. It was estimated that there were 4,000,000 Oneness. Blunt indicated concerning them, "*Streams of Heretics.*" (Blunt, p. 16). Bainton screamed, "*They cover the land!*" (Bainton, p. 279). Apostolics stated consensually, "The names of Father, Son, and Holy Ghost, are im- properly attributed to God," i.e., did not indicate a Trinity. (Blunt, pp. 35-37). By 1565, the International Federation of Apostolic Churches -- headquartered in Moravia -- stated the eradication of the Trinity idea should consummate the attempted Reformation!

(G. H. Williams, pp.670, 718). For monotheists it was an age-old argument. between 1400 and 1573, there were 40 organizations counted. (Williams, p. 675). Moravia had become an Apostolic haven.

HISTORIANS SMEARED the ONENESS

Both historians and religionists SMEARED, name called, bad-mouthed, and libeled Apostolic Oneness Christians. Therefore, we cannot rely on histories -- not fully -- as pertaining to religious qualities of nonCatholics. Why? Good Bible-believers were slur- red by Luther and Zwingli, etc., as "*HERETICS*", *Wiedertauffer*, *Sacrament- schwarm- er*, *Rottengeister*, *Leufers*, etc." The slandered Christians believed in legal and holy marriage, they did eat some meats, and they were not "*dualists*" in the Catholic sense!

American religious history books are full of slander!

AD 1487. The Catholic system crusaded against the pious Waldensians, and confis- cated their lands. (Blunt, p. 617).

AMERICA CLAIMED by VATICAN!

1494 AD. Pope Alexander VI, drew a line and separated Spanish and Portuguese claims. The haughty and spurious *Treaty of Tordesillas*, of pope Alexander VI, gave Spain North and South America and the Philippines, while Portugal received --

at least theoretically -- Africa, Asia, and an eastern part of Brazil.

AD 1500 to 1600

CATHOLIC SYSTEM

There was WORLDWIDE CHANGE in religio-politico matters. (Langer, pp. 486-

502). There was the Catholic conquest of the Western Hemisphere. (C. Hayes, p. 78;

A. D. Frankforter, pp. 231-235; Laux, *Appendix*, p. 1). Catholicism was forced upon the W. Hemispheric peoples.

AD 1501. Catholics started SLAVERY in the Americas.

AD 1501. Vatican bulls that claimed the Americas were: *Real patronato de Indias*, by

Pope Alexander VI; *Inter Caetera 1493*, partly meant power to conquer or

exterminate natives. *The Examinations of 1501*, was partly an INQUEST -- power to seek out those slandered as heretics. The bull, *Universalis Ecclesia of 1508*, gave an additional power to extend Catholic religion universally! NOTE: "Heretics, Moors, Jews, were BARRED from So. America!" (Wm. Langer, p. 496; about Negro slavery in So. America, see p. 496).

INQUISITION WAS IN THE AMERICAS!

CHURCH-STATE IN THE AMERICAS

Few American know the above phenomena. (See: C. Roth, p. 209; Langer, pp.486-502; R. Calder, pp. 139, 145).

AD 1511. Erasmus discussed glossolalia with Luther.

AD 1517. Luther fought Tetzel over INDULGENCE.

AD 1517. Luther posted his 95 Theses. (J. Laux, p. 421).

LUTHER'S ATTEMPTED REFORMATION

Luther's so-called *REFORMATION*, was mostly a fiasco, an exaggerated story by biased historians. He fought CHURCH-STATE of Rome only to create an equally intolerant German Luthran CHURCH-STATE system! However, he did little good.

AD 1521. Luther rejected BIBLICAL PENTECOSTALISM! (Knox, *Enthusiasm*, pp. 134, 135).

PEASANT WAR of 1525

Influential Luther was totally responsible for the Peasant uprising, his inflamed pamphlets urged it. (C. Hayes, p. 143; Bainton, p. 269; C. Potter, p. 331). But when the Peasants threatened Luther's rich estates, he screamed: "SMITE, SLAY, STAB, *the Peasants!*" (See: Hayes, p. 143; Bainton, p. 269; Potter, p. 331). He betrayed the Peasants, and led 50,000 to 100,000 to their death!

AD 1531. LUTHER AGREED TO THE DEATH PENALTY in order to annihilate Anabaptist bodies and Jews. (Bainton, p. 279; P. Lapide, *Three Popes and the Jews*, p. 25).

AD 1571. CATHOLIC INQUISITION IN PERU. There Jews were burned to death. (Langer, p. 496; H. Trevor-Roper, p. 129). 32,000 Spanish families (about 175,000 individuals) were in Mexico and So. America. They had ca. 40,000 slaves! (C. Hayes, p. 77). Spanish language imposed by force.

AD 1571. Phillip II martyred about 3,000,000 nonCatholics in the Netherlands. (Thompson, p. 187). Apostolics fled to England, there tongues-speaking erupted. (Knox, p. 464).

AD 1572. Aug. 24th, on ST. BARTHOLOMEW'S DAY the Catholic system slaughtered an estimated 30,000 pious Huguenots. (C. Hayes, p. 178). NOTE: Catholic Armies drove pious Huguenots into the Cevennes Mts., right into the camps of masses of Oneness Apostolic glossolalists! Many Huguenots became tongues-speakers.

AD 1500 to 1600

APOSTOLIC CHURCH

It was a unique century of religious history. We think of Luther, Calvin, and Zwingli as classical Reformers and see them as having established the theological trend for the world's modern Protestant Trinity religions.

AD 1517. On October 31, medieval ecclesiastical institutions suffered an abrupt change. Luther nailed his Theses on the Palace Church door. Another massive revolt against Rome's manmade religion swept across Europe. Europe knew the territorial particularization that the so-called Reformation produced. Then cruel *Magisterial Reformation* was heard of. There was then ROMAN CATHOLIC TRINITARIANISM as well as PROTESTANT TRINITARIANISM! One fought the other -- yet both combined to attempt genocide against the nonconforming Anabaptist organizations. (R. Bainton, p. 279). Europe then became a theological battleground!

AD 1518. CONVENTICULAR CHRISTIANITY was constituted by about 30 to 40 pious Anabaptist organizations. Between 1600 and 1727 there were about

eighty (80).

(*Gregoire, Hist. des sectes religieuses*, V. 326). These were the unwanted *Wieder-tauffer*. They were the persecuted Christians.

AD 1519. Cotez, and other Catholic conquistadores, committed genocide against the Aztec, Maya, and Toltec nations! Central America was laid waste by Catholic agents.

(R. Calder, pp. 139, 154). Mexico was turned into desert -- so many were burned at the stake! (Roth, p. 209).

AD 1520. African slaves imported tongues-speaking into the West Indies, into the Americas. (M. J. Herskovits, *The Myth of the Negro Past*, NY, Harper, 1941, p. 231).

AD 1520-1532. GLOSSOLALIA OUTBREAK

Apostolic Pentecostalism with its integral tongues-speaking was all through Luther and Zwingli's Europe. (W. Horton, pp. 97-138). Thomas Munzer, in 1521, "*feeling the direct indwelling of the Holy Spirit*," with other glossolalists went to confer with Luther.

(C. Hayes, p. 161). Glossolalia broke out from Appenzell to Moravia in 1528. (L. Verduin, p. 166). Jesus Name water baptism was greatly utilized. (Verduin, p. 181). At St.

Gall glossolalia was widely known. In revivalistic piety there was fiery Pentecostal preaching. (See: G. H. Williams, pp. 133, 443). *Notice how this author slandered and*

slurred those who engaged in Acts 2:1-4 activity as -- deranged, arsonists, beserk breed of Munsterites, etc!). Near Erfurt there were massive outbreaks of Holy Ghost rhetoric along with healings and other divine manifestations. Many of them were be-headed. (Williams, p. 443; Wappler, *Thuringen*, pp. 81-85).

ZWINGLI went to PENTECOSTAL REVIVALS. (R. A. Knox, p. 389). It was no different in Zwingli's day than in 1985 as to the glossolalia phenomenon. Zwingli saw symptoms that he thought resembled epilepsy among the Holy Ghost tongues-speakers as they worshipped. (Knox, p. 389; L. Verduin, p. 166). He referred to them as "prophets of my time." When one fell under the Spirit power, he thought he had a falling sickness.

AD 1500 to 1600

APOSTOLIC CHURCH

Calvin and Luther discussed the glossolalia phenomenon, though neither experienced tongues-speaking. Both knew of tongues-speaking at Appenzell. (M. P. Hamilton, p. 73). Andreas Carlstadt and Luther, in 1525, disagreed on glossolalia; Carlstadt knew of the tongues-speakers all around him. (R. Bainton, p. 267).

In the camps of the Socinians -- of Rakow -- there was Pentecostal preaching modeled after Acts two. Spirit tongues were common. (Hamilton, p. 74; G. H. Williams, pp. 662, 703). Many Racovians were of the tongues movement, and many used the Christ water baptism. One named -- Stancaro, was doctrinally a Sabellian. Sabellians utilized the Acts 2:38 formula.

AD 1527. Haetzer baptized in the Name -- Jesus Christ. He wrote "Jesus Only" songs. A part of one stanza is: "*I am not three persons, but I am one!*" (G. H. Williams, p. 193).

WATER BAPTISM: in JESUS NAME

M. Luther fully discussed the Acts 2:38 Jesus Name baptism held all around him by Apostolics. He rejected it. (See: *Martin Luther*, by J. Dillenberger, p. 297; Knox, pp. 134, 135; L. Verduin, p. 184). Quote: ". . . *Baptism in the name of Jesus Christ is no new phenomenon . . . M. Luther encountered a dispute over the formula in his*

day." (V. Synan, p. 158; G. T. Stokes, p. 140; L. Verduin, p. 38). Luther upheld, instead, a Triune infant baptism. (Verduin, pp. 107, 157). Those who differed with him, he slandered as *Sacrament -schwarmer!*

Luther loved his beer. He stated, "*While I slept and drank my beer with dear Me-lanchthon at Arnsdorf, I gave the papacy such a shock.*" (See: R. A. Knox, p. 130).

Luther -- as it is today -- knew all about Oneness Apostolic Pentecostalism and its Acts 2:38. He rejected it -- though it was popular throughout the Old World. Let it be documented here -- LUTHER never RESTORED or REFORMED Oneness (Biblical) Pentecostalism! He would have nothing to do with Acts 2:38 biblical ecclesiology. He never rose spiritually above "*conductual-averagism.*" (L. Verduin, p. 108). Luther admitted this. After this Luther went downhill.

LUTHERAN-APOSTOLIC CONFERENCE

AD 1521. Apostolic Organizations, as well as other Anabaptist bodies, were geographically widespread -- in France, the Netherlands, England, Scotland, Lithuania, Poland, Czechoslovakia, and Hungary. (Bainton, pp. 279, 286).

THOMAS MUNZER with a body of fellow fundamentalistic clergymen -- among whom were Oneness Apostolics -- in 1521, went to Wittenberg. It was a Conference.

They presented biblical Pentecostalism to the Lutheran bishops. The Apostolics presented the doctrine of biblical monotheism and the Christ water baptism. (See: Hayes, p. 161; Knox, pp. 134, 135; Synan, p. 158; G. T. Stokes, p. 140). They affirmed that the Upper Room (Jerusalemic) Church had never died, but had been doctrinally maintained by men like themselves. These very words were used. Luther denounced them. (C. Hayes, p. 161). Munzer then evangelized in Bohemia and Switzerland.

The Apostolics were "WEERLOOZE," meaning defenseless, they would not kill humans.

AD 1500 to 1600

APOSTOLIC CHURCH

AD 1531. ZWINGLI, political-militant Reformer, died in battle while trying to force his Presbyterianism on Swiss Catholics. (C. Hayes, p. 148). He also made five mili-

tary moves against the Anabaptists, martyring numbers of them. (L. Verduin, pp. 166, 202, 271; R. Bainton, p. 298).

"The Catholics burned the Anabaptists, the (High) Protestants drowned them. At the Diet of Speyer, in 1529, Catholics and Lutherans subjected them to the death penalty. Luther . . . by 1531 . . . agreed to the death penalty." (R. Bainton, pp. 279, 298).

AD 1533. There were big organizations of Anti-Nicenes and Anti-Trinitarians. Some were classified as "Sabellians." (G. H. Williams, p. 663). Racovians (Polish Brethren), used Christocentric language. They openly attacked and denied the Trinity. (Williams, pp. 717-719). In Turkish Hungary there were over 60 Unitarian Churches with schools. (Williams, p. 724). NOTE: Often Oneness Apostolics were thought to be Unitarians, By reading *The Radical Reformation*, pp. 553, 636, 655, 656, 707, 723, 753, 760, one receives the impression that over half of the Anabaptist bodies used the Jesus Christ baptismal mode -- Acts 2:38! Luther, Zwingli, and Calvin hated them for that. They put Anabaptists to death for rebaptizing persons out of the Trinity. (L. Verduin, pp. 185, 202).

FELIX MANTZ -- a glossolalist and re-baptizer -- on January 5, 1527, was drowned in the Limmat after being condemned by Zwingli, and officials at Zollikon. (L. Verduin, p. 217).

AD 1533. Calvin burned the pious Bible translator -- Rev. Michael Servetus -- to death

in Geneva, in 1533, for denying Rome's Trinity theory. Servetus died in "Jesus Name;" and Calvin murdered him in the name -- Father, Son, and Holy Ghost! (See: R. Bainton, p. 298; L. Verduin, p. 51). Calvin martyred many true Christians, and planned and maneuvered Servetus' death. (Verduin, p. 51).

ATROCITIES of MARTIN LUTHER

Luther hurled, "*Wiedertauffer, Sacrament-schwärmer, und andere Rottengeister,*" at Anabaptists. He imposed the death penalty against them! He called Apostolic preachers, *Winckelschleicher*. He ordered: "Consign the scamp into the hands of the *Meister Hans,*" which meant the hangman! (L. Verduin, pp. 185, 243).
NOTE: Most have only heard one side -- propaganda, concerning Luther. Many have been misled.

AD 1553. On June 25, was the GERMAN LUTHERAN-ROMAN CATHOLIC "*Auto da Fe*" of MUNSTER, Germany. The Apostolic preacher -- Bernard Rothman -- had just re-baptized 1400 Munsterites into the Name -- JESUS CHRIST. The saved among Munster citizens wanted religious and civil freedom, a *Bibliocracy*, for such several thousand Apostolic citizens were slaughtered by Luther's men and Catholic militants. The Apostolics were "*WEERLOZE,*" unarmed and innocent. (Williams, p. 369 about Rothman; L. Verduin, p. 238). Historians have distorted the truth about some pious Munsterites to cover Lutheran-Catholic guilt of genocide. Not all citizens of Munster

were saved people. (L. Verduin, p. 238). Historians are unreliable concerning the Apostolics Christians of Munster.

"Luther became a violent and brooding antiSemitic. He called for the deportation . . . of Jews," stated Shirer. (Wm. L. Shirer, *The Rise and Fall of the Third Reich*, Simon-Schuster, NY, 1960, p. 236).

AD 1600 to 1700

CATHOLIC SYSTEM

The ROMAN CATHOLIC INQUISITION continued to turn the Eastern-Western Hemispheres into a holocaust! The high Protestants of Europe conducted an Inquisition of their own. (See: R. Bainton, p. 298; J. Laux, *Appendix*; Langer, p. 486; C. Roth, p. 209).

A CENTURY of AUTO Da FEs (Roth, pp. 108-130).

Sozzini founded anti-Trinitarianism. Many -- but not all -- immersed in Jesus Name, holding it to be the believer's baptism. (G. H. Williams, pp. 655, 704, 718).

Sozzini

denied that Son and Holy Ghost were separate and apart from the Father.

(Bernstein

& Green, p. 291). Many Socinians used Romans 6:3, "Baptized into Christ."

Conventicular Christianity numerically multiplied, " The town churches (Catholic,

Lutheran, Zwinglian) were drained." Woods, fields, and mountains were popular

places of prayer and preaching. Pools and rivers were greatly used as baptismal sites.

(Williams, pp. 128-130).

AD 1607. Virginia was settled, it knew the first slaves.

AD 1609-1611. The English Baptist Church was founded by Robert Browne. In

1611 Thomas Helwys helped. (Hayes, p. 162).

AD 1602-1625. THE KING JAMES BIBLE

CA. 1611 the King James Bible was printed. There were 47 scholars appointed as

translators. All were Trinitarians -- most were Englishmen. They worked seven years

on it.

AD 1618-1648. THE THIRTY YEARS WAR, when Catholics and Protestants

committed war against each other.

AD 1624. QUAKERS owned SLAVES in America.

AD 1626. ST. PETER'S of ROME

St. Peter's was dedicated. Its cost was estimated at \$50,000,000. Some money came from indulgence -- extrasacramental remission of punishment of sin. (Bernstein & Green, p. 273). Some was "*blood money*" from Jews, etc., confiscations. (C. Roth, p. 114, 216). Confiscations netted the Vatican hundreds of millions.

AD 1648. The Lutherans obtained 365 States in Europe.

AD 1649. On April 11, 109 Jews were burned in an AUTO da Fe in Mexico City. Between 1480-1834, there were more than 2000 Auto da Fes. (Roth, pp. 108-130: Bainton, p. 248).

AD 1650-1670. QUIETISM OUTBREAK, in which 60,000 ex-Catholics experienced Pentecostal glossolalia. (Knox, p. 243). They shuddered and trembled as the Spirit moved them.

AD 1668. New York City was founded.

AD 1670. Anglicanism was forced upon people; there was mass murder. People fled to America. Many tongues-speakers immigrated. Tongues-speaking English Quakers were sold as slaves to rich Catholics in Barbados and Jamaica. (Blunt, p. 465. The Christ baptism was taken to the West Indies. William Penn denied there was a Trinity.

AD 1670. For a century Catholic conquistadors, Castilians, Jesuits, etc., had subjugated nations from Old Mexico to Tierra del Fuego. (Langer, pp. 486-502; Roth, p. 209).

AD 1671. Jesuits like Jacques Marquette forced or duped many Indians into

Catholicism. (D. Frankforter, pp. 230-50).

AD 1600 to 1700

APOSTOLIC CHURCH

Historians refer to it as a century of "*pietism*." In "*The Dippers Dip't*," (an engraving) there is graphic proof of 15 major Anabaptist organizations. (H. Kamen, *The Rise of Toleration*, p. 171.) Apostolics are depicted. Four other bodies depicted we think were Oneness Apostolics also. (Number of organizations, see: G. H. Williams, p. 675).

AD 1568-1605. There was enthusiasm and eschatological Biblicism and Apostolics maintained Jerusalemic (Acts 2:38) doctrine in an International Federation of Apostolic Churches. Sabellianism was throughout Europe. Many pious clergymen were prepared to lay aside doctrinal differences and become true Apostolic Moravian Oneness. (G. H. Williams, pp. 656, 697, 670).

We prove that Armenian Apostolic Samosatenism was yet alive: In Larissa, Greece, from there Jesus Name brethren contacted Apostolics in Moravia. They yet

possessed
letters Apostle Paul had written to them in Macedonia. (Williams, p. 677; H. A. De Wind, *Anabaptists in Thessalonica*, MOR 29, 1955, p. 72). Tongues speaking Donatists were a continuing threat to Luther. (R. Bainton, p. 279). Among those called, "Enthusiasts," were Apostolics also -- and Knox, on p. 82, figured that they had inherited Pentecostal Montanism.

1605-1696. TONGUES-SPEAKING Quietists were also throughout mainland Europe and in England. Knox associated their activity (glossolalia) with the Molinos -- continuing Pentecostal Manichaeans. (R. A. Knox, pp. 262-267).

AD 1624. Most Quakers and Shakers were Spirit filled tongues-speakers. Masses of them were in England. (E. D. Andrews, *The People Called Shakers*, pp. 9, 12, 15).

TONGUES in the WESTERN HEMISPHERE

AD 1622. English citizens -- meaning Holy Ghost filled, tongues-speaking Quakers -- were deported from England, sold as slaves to rich Spanish Catholic families on plantations in Barbados and Jamaica. These pious glossolalists were sold under the "CONVENTICLE and FIVE MILE ACT." (J. H. Blunt, p. 465, 466). Pentecostal glossolalia thus went to the West Indies and spread. (Some took the Acts 2:38 doctrine with them).

AD 1633. African slaves carried glossolalia, one God-ism, and Acts 2:38 ecclesiology to Haiti. Columbus had imported Blacks. In related history, Moravians imported Acts 2:38 and glossolalia into Pennsylvania and Georgia. (Knox, pp. 404, 408, 439). Unitarians imported tongues-speaking and the Christ water baptism into New England. (V. Synan, pp. 154-158). By 1662 glossolalia was almost universal!

SPIRIT TONGUES of the CAMISARDS

AD 1685-1909. There were countless Holy Ghost outpourings, and manifestations of gifts. Flaming tongues of the CAMISARDS were heard -- PROPHETS of the CEVENNES. (P. Schaff, p. 237; V. Synan, p. 164; M. P. Hamilton, p. 89). NOTE: When Huguenots fled into the Cevennes earlier, Apostolic citizens indoctrinated many with Oneness Pentecostalism.

AD 1685. Thronrakians (Armenians, of Lake Van, Turkey), knew tongues and the Acts 2:38 baptism. (S. Runciman, *The Manichee*, under "*Thronrakians*," by Conybeare).

AD 1700 to 1800

CATHOLIC SYSTEM

The 18th century was one of holocaust dimension. It was one of Catholic-Lutheran wars. Catholic killed Lutheran, and Lutheran killed Catholic. Millions fled Europe.

By 1700 there were perhaps 40,000 Black slaves, most in Catholic dominated So.

America. (Wm. Langer, pp. 486-502; Hayes, p. 77; A. Frankforter, p. 231).

AUTO Da FEs darkened the skies! The PAPAL INQUISITION was in full motion.

These murder-fires were flaming in both Spain and Portugal; actually throughout Europe. Catholic anti-Semitism sent hundreds of thousands of Jews into the flames.

Moors and other montheists perished by the thousands. (See: C. Roth, pp. 208-225;

John O'Brien, *The Inquisition*, pp. 10; J. Whalen, *New Catholic Ency.*, Vol. 7, pp.

535-540; H. C. Lea, *The Inq. of the Middle Ages*, pp. 1-65).

AD 1733. Georgia of the USA was founded.

AD 1733. Thousands of Catholics defected and found Holy Ghost salvation in a be-

lief slandered as, "*Convulsionism*." There were tongues, many healings, numbers of

divine miracles as ex-Catholics started praying to, "*Deus de Abraham*," as many be-

came Patripassians. In 1762, the French Parliament forbade miracles! There were un-

accountable miracles. (R. A. Knox, pp. 373-388).

AD 1735. Catholic doctors in France condemned Pentecostal emotionalism,

healing
miracles, and tongues-speaking. They considered people believing Acts two
phenom-
ena to be near lunacy. (Knox, pp. 380, 383). Unknown tongues are
mentioned on p.
380 by Knox. Holy hands were laid on people: "*Recevez le sceau du Saint
Esprit.*"

While the inhuman and inhumane CATHOLIC INQUISITION annihilated
millions
all over the world (universally by 1571) other hundreds of thousands
received the Ho-
ly Ghost and its glossolalia.

AD 1700-1760. Count N. L. Von ZINZENDORF, became a preacher, and in
1722
founded a Trinity Anabaptist community called *Herrnhut*. Apostolics do not
claim
him. But on August 13, 1727, there was a glossolalic outpouring in their
camp. (A.
Curtis, *Christian History*, Vol. 1, 1, p. 24).

AD 1762. *MIRACLES at ST. MEDARD* (Knox, p. 374).

Innumerable divine miracles frightened the French government. Parliament
forbade
the use of the "*Secours comme pouvant etre dangereux.*" (Knox, pp. 381-
388). The
government ordered: "Do not commit Miracles here!" (S. C. McClain, p.
48). "*De
par le roi, defense a Dieu. De faire miracle en ce lieu.*"

AD 1744. Rev. John Wesley lost 400 Methodists to Jesus Name Moravian
churches
in London. (R. A. Knox, p. 476). Note: many of the more pious Anabaptists
who had
fled to England, became tongues-speaking Apostolics under one name or
another.

AD 1776. July 4. DECLARATION of INDEPENDENCE

AD 1788. July 2. US CONSTITUTION ratified.

AD 1791. Rev. John Wesley died from consumption.

AD 1790. There were ca. 3,500,000 in America.

AD 1700 to 1800

APOSTOLIC CHURCH

The 18th century was also one in which Pentecostal tongues-speaking flowed in great currents.

Ad 1700-1760. There were two distinct divisions of Moravian Anabaptism. There was the Trinitarian Herrnhut community under Count Zinzendorf, in

Saxony. He tried to compromise -- mold different beliefs and religionists into a "*Unitas Fratrum*." (A. Curtis, *Christ. Hist.*, Vol. 1, No. 1).

In contradistinction, there were the Apostolic pastors in The International Federation of Apostolic Churches (of Acts 2:38 ecclesiology) in the Moravian wilderness.

(G. H. Williams, pp. 670-679. The Oneness were persecuted. There were entire Oneness colonies. Big numbers of them lived in great prehistoric tunnels in Moravia. (Williams, p. 672). Howell Harris -- a One-God preacher -- was known in this division as was Peter Riedemann. These held a Christocentric doctrine, it was labeled -- Patripassianism. (Knox, p. 408). Harris was concerned with Christ only doctrine: "*We have to do with no one but the Son.*" (Andrew Frey, London, 1753, p. 530).

AD 1727. Moravian Spirit tongues and gifts were widely known. (R. A. Knox, pp. 380, 545).

AD 1727. H. Ghost revival in Saxony. (M. Hamilton, p. 77).

1727. Pentecostal Montanism -- its tongues-speaking broke out in England. "Great dealers in the Spirit!" (Hamilton, p. 77). Pentecostal Montanism had never ceased!

AD 1727. No less than eighty (80) different fundamentalistic religious organizations were in Europe. (Knox, p. 389).

1728-1731. 600 recorded MIRACLES!

There was a 100 year prayer meeting. (A. K. Curtis, *Christ. Hist.* Vol. 2, No. 1,

p. 18).

1656 through 1733 were 77 years of Holy Ghost outpouring and unnumbered divine miracles. "THAUMATURGY was witnessed!" There were 600 divine miracles recorded! (R. A. Knox, pp. 372-376). *Unknown tongues* were commonplace. (Knox, p. 380).

AD 1734. Rev. John Wesley and Charles Wesley, went to the Moravian Christians for doctrine. Both turned to Moravianism. They witnessed Pentecostal glossolalia among Moravians in Georgia -- (US), and in Europe! (R. A. Knox, pp. 466-469; A. K. Curtis, *Christ. Hist.*, V. 1, 1, p. 28).

AD 1750. Wesley saw Apostolic Pentecostalism all around him in England. (R. A. Knox, p. 451, 464). H. Harris and John Cennick preached the "*New Birth*" and were called "hot-gospellers!" (Knox, p. 483). Knox wrote on p. 464 about England being a "*Pentecostal Babel!*"

AD 1750. Moravians owned a chapel in London!

AD 1772. A Holy Ghost outpouring was in Sweden.

AD 1774. On Aug. 6, ANN LEE imported tongues-speaking into the US. Tongues-speaking spread. (E. D. Andrews, pp. 15-19). Wm. Penn brought tongues to America in 1677.

1779. Glossolalia swept New England. (M. Bach, *Strange Sects and Curious Cults*, p. 209).

1779-1891. In Kara Kala (Turkish and Russian Armenians) by hundreds of

thousands
had the Holy Ghost, and settled in Los Angeles. (D. Shakarian, *Happiest People on Earth*, p. 15-21). Many of these had Acts 2:38 doctrine, and brought it to America long before the Azusa Revival.

AD 1800 to 1900

CATHOLIC SYSTEM

Everyone should read the following books: *The Vatican against Europe*, by Edmond Paris; *In God's Name*, by D.A. Yallop; *Rich Church Poor Church*, by Malachi Martin; and *The Popes And The Jews in the Mid. Ages*, by Ed. Synan.

Contrary to age-old Catholic propaganda we have seen in preceding pages that Rome's "ism" WAS NOT the only religion and WAS NOT the only Church! In fact, this book denies that Catholicism was ever Upper Room Christianity. Why? On what basis? Obviously Catholic ecclesiology does not indentify with Acts 2:1-4 and 2:38 or Deuteronomy 6:4.

True or biblical religion stemmed from Jerusalemic-Hebraic source, not from Greek or

Italian. (L. Verduin, pp. 133, 137). Christ had advocated love, not Auto da Fes.

As noted, Catholic history is one of COERCIONISM, hate, INQUISITION -- Auto da Fes, quemaderos, and CONFISCATIONS. For 1400 years that system burned Christians Bibles; it slandered and slurred all nonCatholics as "*heretics!*" For proof look into religious history books. It is time to stop such slander and libel!

1803. Immorality in Catholic art and Literature. (Roth, 195).

1804. NAPOLEON fought the VATICAN

This French Emperor restricted papal rule, and seized papal lands. "Destroy Rome and the papacy," he advocated. (M. Martin, *The Decline & Fall of the Rom. Church*, p. 236).

1780-1820. The Catholics in Spain AUTO Da Fe (burned) 5,000 Jews. (C. Roth, p. 256-260; W. Nigg, *The Heretics*, p. 216). See: *Genocide in the Satellite Croatia*, by E. Paris.

1820-1931. There were civil wars in Spain. Spain's unwanted people by thousands were murdered. (C. Roth, p. 262).

CATHOLIC INQUISITION ENDED!

Note: The papal INQUISITION only ended on July 15, 1834! America was about 250 years old when it ended! It started in 1233. In 601 years it is estimated that about 68,000,000 persons suffered death. (C. Roth, p. 267; Bernstein & Green, p. 237 as to dates). The Vatican by it had acquired billions of dollars and millions of

acres. Only in
1860 was the "*limpieza*" (a certificate of purity of blood, meaning no admixture of Jew or Moor blood) abolished in Spain! (L. Boettner, pp. 431-434).

Legally, on paper at least, Catholic atrocities ended. But few know that Hitler was a Catholic, and that Auschwitz and Buchenwald, etc., were but a 20th century version of Auto da Fes! The frightful USTASHI members in Yugoslavia, in 1941-1944, were modern inquisitors. (Dr. L. M. Kostich, *Holocaust*, the entire book).

BULL FIGHTS HAD ORIGIN! Few Americans know that cruel bull fights had origin mainly after Auto da Fes could not be openly used to entertain the public.

1861. On April 12, the Civil War and President Lincoln started to abolish human enslavement.

1865. The Civil War ended.

1888. There was the earth's greatest snowstorm.

1900. There were 76,000,000 persons in America.

AD 1800 to 1900

APOSTOLIC CHURCH

A person asked, "Why didn't we hear more about Oneness Apostolics during the 19th century?"

Firstly, *they were around*. However, the Catholic Inquisition had reduced their numbers greatly. Until Peter Waldo's time (1164-1179) there had been mostly Oneness Apostolic organizations, or else the Catholic system to be in. Waldo and Luther set the trend to compromise -- to digress to Rome's Trinity Godhead theory and ignore Acts 2:38 doctrine. Then Protestant Trinitarian influence lured the greater numbers. Waldenses, Mennonites, Hutterites, Lollards, Amish, Methodists, Baptists, Prebyterians, Anglicans, etc., turned to Trinitarianism and ignored Oneness ecclesiology.

1802. Vermont had a Shaker tongues outpouring.

1803. Camisard tongues-speaking erupted in Europe. (Knox, p. 557). Glossolalia in many organizations made history in 1803-1830 in Britain. (Knox, pp. 550-560). Ann Lee denied there was a Trinity. There were 160,000 Quaker and Shaker glossolalists in America. (E. D. Andrews, pp. 9-21).

1830. The Oneness branch of Plymouth Brethren in England used exclusively the Acts 2:38 water baptism. (V. Synan, p. 158; G. T. Stokes, p. 140). So did most Anti-Nicene, Anti-Trinitarian, and Unitarian bodies. Knox on pp. 549-565 over

and over
mentioned the tongues movements in Europe.

1830-1909. there were Apostolic colonies of Moravians. (G. H. Williams, 670; R. A. Knox, p. 402 -- as to 1909).

1828-1831. NOTE: See R. A. Knox, p. 81, concerning glossolalists with Acts 2:38 doctrine -- Priscillianists, Donatists, Manichee, Montanists, Bogomils -- all being in Russian Armenia (and Turkish) in 1828. (D. Shakarian pp. 14-24). Some took glossolalia and the Acts 2:38 doctrine to ghettos of Los Angeles long before Azusa.

1830. Edward Irving saw some of his followers, as well thousands of others, practicing Spirit glossolalia -- Celts, Jumpers, Jerkers, Roarers, etc. (R. A. Knox, p. 551). Knox p. 464, called England a *Pentecostal Babel*.

1834. Spirit tongues were reported in India, China. (Eberhardt, p. 209; Knox, p. 557). Glossolalia knew no shortage.

1835. Lowell, Ohio, had a Oneness Acts 2:38 Church of Camisards. (Rev. Joe Nelson, Ph.D., W. Va., has the records).

1841. A Spirit outpouring was in Sweden. (Blunt, p. 246).

1850. Dan Huntington, Boston, Mass., baptized converts according to Acts 2:38. (V. Synan, p. 163).

1852. An Acts 2:38 body of glossolalic LYNCHITES in-around Southport, NC. 1854. There was a 10 year long revival in Lebanon, NY, and thousands became Spirit filled

glossolalists.

1854. There was an organization of Acts 2:38 clergymen in Canada & E. America:

"They operated Apostolically." (Hamilton, p. 89). A colony of Acts 2:38 believers (Lees) on Billys Island, Florida.

1865. More than 160,000 tongues-speakers in America. (Blunt, 467).

Quakers also had the Holy Ghost. Most denied the Trinity.

1889-1904. Rev. Alvin E. Velie, of Florida, baptized thousands according to Acts 2:38

in Wisconsin and Minnesota -- 300 in a single revival. (Note: We have the book.)

1899. There was a massive H. Ghost outpouring in Oslo in 1899-1902. (Frank Ewart, p. 24).

AD 1900

CATHOLIC SYSTEM

Most are aware of 20th century Catholic functions. Millions believe this system to be the apocalyptic personality depicted in Revelation 17:5. *The Decline and*

Fall of the Roman Church, and *The Final Conclave*, by M. Martin; as well *Roman Catholicism*, by L. Boettner, depict modern Catholicism. Mostly -- the system never really changed. It is as lethal as it was in Charlemagne's lifetime; only International Laws restrict it.

1903. Pope Leo XIII, fought freedom of religion. (L. Boettner, p. 408). "*The . . . Church can tolerate no strange churches besides herself.*" (Cath. Ency., V. XIV, p. 766).

"Individual liberty in reality is only deadly anarchy," Pope Pius XII, April 6, 1951).

"We declare, say, define . . . that every being should be subject to the Roman Pontiff."

(Boniface VIII, *Cath. Ency.*, V. XV, p. 126). "The pope is the supreme judge, even of civil laws, and is incapable of being under any true obligation to them." (*Civilita Cattolica*). This is age old *Constantinianism!*"

1917. April 6, America was in WW I. 1921 saw WW I end.

1920. Henry Ford, the industrialist, published anti-Semitic books. Hitler had his photograph. H. Ford was photographed as he was awarded the Grand Cross of the German Eagle from Hitler. (See: James Pool, *Who Financed Hitler*, Dial Pr., NY, 1978, pp. 85-130, 182; also *The Detroit News*).

1927. Mexico blasted open Catholic convents. (Laux, p. 591).

1929-1937. the Great CRASH and DEPRESSION.

1929. The LATERAN TREATY made the Vatican and Italy into a single

State. (Laux,
p. 591). Anti-Semitism erupted! Fascist Mussolini was the dictator who
signed the Con-
cordat with Pope Pius XI. the Vatican envisioned a restored Roman Empire.
Ethiopia
was destroyed. Church-State ended in Italy on March 22, 1985.

1933. On January 30, 1933, A. Hitler was made the German Chancellor. He
was Ro-
man Catholic -- baptized at Linz. (Bullock, *Hitler A Study in Tyranny*, p. 26;
Littell,
The Crucifixion of the Jews, p. 48). Some top Nazi leaders were Catholic.
He devised
GENOCIDE against JEWS! A Reign of Terror erupted! (See: *The Vatican
Against
Europe*, E. Paris).

1933. THE CATHOLIC CHURCH had a CONCORDAT with NAZI
GERMANY'S
ADOLF HITLER! On July 20, 1933, Pope Pius XII (Eugenio Pacelli) signed
the
"CONCORDAT" with Hitler's Von Papen. Article 16 almost completely put
the
Catholic system in the Greater Third Reich under Hitler's command. (W.
Langsam,
Documents and Readings in the Hist. of Europe since 1918, pp. 722-728. Let
all
read this doc.). The Vatican was implicated with Germany. Jews were
rounded up
in St. Peter's Square and shipped to Hitler's crematoria of Auschwitz. (M.
Martin,
Three Popes and the Cardinal, pp. 18-24). Hitler was an Inquisitor for the
system
as had been Torquemada. Auschwitz and other Death Camps in Catholic
Poland,
were 20th century Auto de Fe sites! There was the "USTASHI" of
Yugoslavia.
(See: Dr. L. Kostich, *Holocaust*, concerning the USTASHI). Some officers
or

bishops -- Pavelich, Stepinac, Trifa, Barbie, Rudolf, etc., have been named as war (WW II) criminals in relation to anti-Semitism. An estimated 100,000 Serbs were forced into Catholicism. (L. Boettner, pp. 435-437).

1982. On September 8, the Israeli President and Cabinet accused the Vatican of being the Murder Cult Headquarters for Jew killers, and denounced its six (6) year "SILENCE" during the holocaust. (NBC, ABC, Tele., Detroit).

AD 1900

APOSTOLIC CHURCH

BIBLICAL CHRISTIANITY -- meaning The Jerusalemic (Apostolic) CHURCH depicted in Acts two -- made its way from AD 33 through every AGE into the 20th century doctrinally intact and fully operable! St. Matthew 16:18 is accurate: *"The gates of hell had not prevailed against the Church."* St. Peter's (basic) divine ecclesiology that constitutes Acts 2:38 was fully preached in every decade! *"Christ has*

not left Himself without witness." (Acts 14:17). Always some wise and Scripturally conscious persons utilized Acts 2:1-4, 2:38 and Deuteronomy 6:4. We have seen proofs of such phenomena in this book.

NOTE: Oneness (Pentecostal) Christianity did not originate at Topeka or Azusa, nor was it revived or restored there! From 1556 through 1909 -- *thus independent of Topeka or Azusa* -- there had continued Oneness Apostolic colonies in Moravia. (R. A. Knox, pp. 81, 402; G. H. Williams, pp. 670-673). Organizations of Pentecostal Oneness Apostolics, under different names, were in Russian-Turkish Armenian regions until the sure dates of 1828, 1909. (See: Knox, p. 81, 402; D. Shakarian, pp. 14-24).

There were tens of thousands of Spirit filled glossolalists. (V. Synan, p. 137). In the 19th century many had settled in Los Angeles ghettos.

1884-1904. The Rev. Alvin E. Velie, of Florida, used the Acts 2:38 Christ formula, and saw thousands receive glossolalia.

1901. There was the famed Topeka, Kansas, outpouring of the Holy Ghost. The glossolalia phenomenon became amplified. (F. J. Foster, *Think it Not Strange*, p. 25).

It became widely known which was partially due to: spiritual hunger among masses, to modern news media, and the extensive use of the automobile. Charles F. Parham, the Topeka pastor, was not the formulator of any area of Pentecostalism.

1903. The Rev. Howard Goss was baptized in the Name -- Jesus Christ, in 1903. (V. Synan, p. 159).

1906-1909. The AZUSA HOLY GHOST OUTPOURING gained worldwide attention!

Tongues-speaking, technically known as glossolalia, was heard in heavenly gushes during the Azusa revival. (Rev. Frank J. Ewart, p. 42). At Azusa there was the tongues-speaker -- the glossolalist, also present was the *unknown tongues* interpreter -- the glossologist. For three nights, through tongues, the Spirit said, "Arise and be baptized in the Name of Jesus Christ." Leaders did not obey. At times an almost awesome quietness would seize the audience. (James Craigen, Kokomo, Indiana, 1941). The Rev. W. J. Seymour was the pastor at first. (F. Foster, p. 36). As F. J. Ewart put it, "*The meeting lasted for over three years, going on night and day.*" (Ewart, p. 40). It was another spectacular, another of the repetitious outpourings continuing from Pentecost.

1904-1909. There was a mighty Holy Ghost outpouring among the Welsh. (M. P. Hamilton, p. 96).

1907-1910. Some theologians and scholars wished to suppress the glossolalia phenomenon. However, by divine prerogative the "tongues-movement" spread to Galena, Kansas, to Orchard, Texas, to Ohio in 1908, and to Rochester, New York, etc.

AD 1900

APOSTOLIC CHURCH

1907-1908 SAMOSATENE ARMENIAN APOSTOLICS were strong in 1828-1909, in Moravia and armenia, as noted. (See: R. A. Knox, pp. 81, 402: G. H. Williams, p. 677). From Armenia some immigrated and had settled in Los Angeles. (D. Shakar-ian, pp. 14-24). A Russian bearing Acts 2:38 desired to preach at Azusa, but was re-jected by W. J. Seymour. Howard Goss and many others had been baptized into the Name -- Jesus Christ by 1903. (V. Synan, p. 159). The Acts 2:38 water baptism was no innovation. (G. T. Stokes, p. 140). However, *it was new to some Americans.*

CONTROVERSY OVER THE CHRIST BAPTISM

1904-1912. Some Trinitarian theologians wished to suppress the biblical (Acts 2:38) baptismal formula. The Post-Apostolic Fathers, succession of popes, and High Reformers had also attempted similar suppression. They never succeeded. The controversy raged. Oneness clerics showed no interest in Rome's Platonic Trinity, their orientation was Christocentric. To them Christ was YHWH -- and biblical Oneness doctrine reached full-orbed expression in the Acts 2:38 formula and Deuteronomy 6:4.

1913. In April, there was "MOOD of EXPECTANTCY!" (V. Synan, p. 145). R. E. McAlister was preaching and reconfirmed that, "original water baptism had always been in the Name -- Jesus Christ." (Foster, p. 51). Such men as J. G. Scheppe, Dr. Sykes G. A. Cook, F. Stewart, etc., heard this doctrine reiterated. They and many others accepted it as biblical revelation. They saw it plainly stated in the Bible.

1914. April 15th, EWART PREACHED ACTS 2:38!

Rev. F. J. Ewart, near Los Angeles, conducted a tent revival and preached full-orbed Petrine ecclesiology. Glenn Cook and Ewart baptized each other according to Acts 2:38; 8:16. This meant that *"Modalistic Monarchianism and Patripassianism (the same as Sabellianism), continued from AD 33*. Here were men like Noetus, Sabellius, Paul of Samosata, Wolflein, etc., and they continued Upper Room doctrine.

BIBLICAL DOCTRINE WAS SLANDERED!

1915. It is the strangest phenomena -- how that adverse clerics have ignored, or perse-

cuted, or slandered doctrinal ingredients constituting Deut. 6:4, Acts 2:1-4, 38, 8:16, 19:5! For holding monotheism pious Jews were subjected to the Spanish Inquisition and to Auschwitz. Samosatenes were persecuted by the popes and the Roman armies for holding the Christ baptismal doctrine. (Blunt, pp. 510-515). The Assembly of God clerics also continued that spirit of slander by calling Oneness Apostolics: "*Sabellians, hopeless heretics, Jesus Only, and radical monotheists!*" (V. Synan, p. 164; F. Foster, p. 65). Theological phenomena -- especially concerning name calling -- have changed but little in 1700 years!

1915. ONENESS APOSTOLIC PENTECOSTALISM swept through Canada. (F. Foster, pp. 60, 61).

1914-1916. Oneness Revivals swept the Southern States.

1916. THE ASSEMBLIES of GOD REJECTED ACTS 2:38 Petrine doctrine. Historically, this was no innovation. Waldo accomplished a similar rejection in AD 1179 when he accepted Rome's Godhead theory. (Blunt, p. 617).

AD 1900

APOSTOLIC CHURCH

ONENESS APOSTOLIC ORGANIZATIONS

Primitive Judaic Christianity had origin at Jerusalem. The Jewish Apostles, deacons, elders, brethren and lay members, mentioned in Acts 6:1-6; 15:1-7, 22, collectively constituted THE CHURCH. This Apostolic body constituted a specifically religious organization. Succeeding it -- and throughout each century -- there have been functionally similar organizations under different names -- each adhering tenaciously to Petrine ecclesiology found in Acts two. (Blunt, p. 189; O'Dea, *The Sociology of Religion*, p. 37). These religious organizations arose mostly out of need -- sometimes severe stress -- and religious association proved to be helpful and aided in the spread of Jersalemic (Acts 2:38) doctrine.

1917. On January 3, there was founded, The GENERAL ASSEMBLY of the APOSTOLIC ASSEMBLIES. (A. L. Clanton, *United We Stand*, p. 23).

1915. The Rev. Frazee founded The PENTECOSTAL ASSEMBLIES of the WORLD, in Los Angeles. (Ibid., p. 27). Around 1917 the great and famous G. T.

Haywood, of Indianapolis, Indiana, became president of the PA of W. (V. Synan, p. 95). He was among the greatest of Apostolics.

1936. At CHRIST CHURCH APOSTOLIC, in Royal Oak, Michigan, an Ethiopian prince who possessed the Holy Ghost and advocated the Acts 2:38 water baptism -- affirmed that this religion was then current in his country and had never been absent. (Ross Paddock, Kalamazoo, Mich.).

1945. In September, the Pentecostal Church Incorporated, and The Pentecostal Assemblies of Jesus Christ, merged and formed THE UNITED PENTECOSTAL CHURCH, Inc., located at Hazelwood, Missouri. (Ibid., pp. 128, 129). Another great Oneness Apostolic organization is THE ASSEMBLIES of the LORD JESUS CHRIST, of Memphis, TN.

1948. On May 14, Israel became a NATION!

1984. In November, THE APOSTOLIC WORLD CHRISTIAN FELLOWSHIP, Inc., of South Bend, Indiana, published a letter stating that it was constituted by fifty-five (55) Apostolic organizations, with affiliated ministers numbering 8,000. (*letter*, Nov. 1984, So. Bend, Ind.).

UNIVERSAL ONENESS APOSTOLIC CHRISTIANITY in the 20th CENTURY

1986. There is a powerful Oneness Apostolic organization in China, and on Taiwan, under the name -- TRUE JESUS CHURCH. Also in Old Mexico, there are mighty

bodies of Oneness Apostolic Christians, as well in Central and South America.

We have seen that the primitive Judaic-Christian Church, of Jerusalem, AD 33, made its way doctrinally intact through every century into our day. The present is -- to some extent -- indicative of the past. In relation, Oneness Apostolics have always been the same -- morally and doctrinally conscientious.

Rev. Marvin M. Arnold, D.D., Th.D.

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About The Author

Reverend Marvin M. Arnold was born on March 24, 1921, in Neodesha, Kansas.

The family moved to Buchanan, Michigan in 1937.

In June, of 1938, Arnold and his family were converted to Apostolic Pentecostal Christianity. Fascinated, after having embraced the tenets constituting Acts 2:1-4, 38, he began to intensely study both the Holy Bible and religious history.

In 1942 he entered the US Army Air Corps, serving in Africa, Newfoundland, Canada, and the Azores. He preached in the Base Chapel at Dakar, Senegal French W. Africa. When discharged he entered into full time ministry, and in time founded five Apostolic Churches. Simultaneously, he conducted researches in the biggest libraries.

He entered formal theological training, in time obtaining his Bachelor and Master of Theology degrees.

Then recognition for his research came! Recognition for thirty-three years of relentlessly compiling Apostolic religious history. His productions, "*History of the Christian Church*," "*Apostolic History Outline*," and the, "*Origin And Spread of Man*," have been put into print. For these literary works the Pioneer College, Beebe, Arkansas, awarded him a Doctor of Divinity degree. The Parkersburg Bible College, Parkersburg, W. Va., presented him with a Doctor of Theology degree. He is recognized as a historian.

To obtain accurate information Arnold traveled in the interior of Turkey. He researched at Nicaea -- the city of the famed Nicene Council of AD 325. He visited the archaeologically interesting sites of Ephesus, Pergamos, Thyatira and Laodicea. He traveled along the Kizilirmak, Ceyhan, and Seyhan Rivers where the first Antediluvians walked. He visited the ancient Hittite capital, Kayseri. He saw the unique Goreme Valley, almost a fairy-tale land of exotic pyramids of stone. This famed valley has

subterranean cities
like Kaymakli and Derinkuyu, and 360 solid-stone cave churches.
Apostolics fled to
this valley from several of the big persecutions.

He also traveled in Iraq, investigating archaeological sites such as the Tower of Babel
in the Shinarian Plain, as well as the ruins of Babylon. He researched in the Baghdad
Museum, the British museum, and the University Museum of Philadelphia.
He traveled
in Israel, visited Qumran, and saw Jordan and Syria. He traveled in Greece
and saw
Mars Hill and Corinth.

With an Iraqi government guide Arnold traveled to the remote,
archaeologically inter-
esting city-state ruins of Uruk (Warka) on a remote arm of the Euphrates. He
saw the
preFlood city-state ruins of Lagash, Eridu, and Ur.

Another highlight of his life was when he met the top officials of the TRUE
JESUS
CHURCH of China on November 15, 1986, at Taipei, in a great conference.
He travel-
ed in Japan, Taiwan, Hong Kong, and China in 1986.

Reverend Arnold went to the above efforts to obtain information. It is hoped
that the
accumulated information in this outline will help all studious persons.
Relatedly, much
history has been distorted, as noted. A revisionist historian has been needed
for a long
time. This research has been partially conducted with that in mind in order to
sweep a-
side Catholic propaganda, falsity, and slanders. It is high time to sweep aside
some of

the pervision of history. This writer has produced a more reliable version of Apostolic history. I endorse this book. The *"APOSTOLIC HISTORY OUTLINE"* has been designed to increase your knowledge concerning Apostolic Christian history.

F. A. Rice

APOSTOLIC HISTORY OUTLINE

Here is a nutshell version of the history and theology of Oneness Christian Pentecostalism.

Nothing in the line of Church History is more fascinating, almost intriguing, than the great story of the Apostolic

Christian Movement found in many pages of religious history.

True enough, the "Jesus Name" or "Oneness" Movement to some has been one of the most perplexing of religious phenomena. Nevertheless, without the Oneness Apostolic Christians there would have been no worthwhile religious history made!

APOSTOLICS MADE HISTORY!